**Survey for Urban Equity (SUE)**

Household Questionnaire

2018

Start time:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.N** | **IDENTIFICATION** | | **Code** | **Skip** |
| I | PSU Number (choose) |  |  |  |
| II | PSU Number (enter) |  |  |  |
| III | Type of PSU, One-stage or Two-stage? | One-stage…………………..  Two-stage…………………… | 1  2 | VII |
| IV | Is the dwelling already listed in the dwelling listing form? | Same dwellings as listed in the dwelling listing form  Same building but new level/dwelling  New building (not listed previously) | 1  2  3 | VI |
| V | Unique-ID  ***Choose from list of unique-IDs and enter the ID again.*** | ***List of unique-IDs of all the dwellings that was enumerated previously.***    ***PSU# S.N Bldg.#*** | | VIII |
| VI | Unique-ID  ***Create a unique-ID and enter 2 times.*** | ***PSU# S.N Bldg.#*** | | X |
| VII | Unique-ID  ***Choose from list of unique-IDs and enter the ID again.*** | ***List of unique-IDs of all the dwellings that was enumerated previously.***    ***PSU# S.N Bldg.#*** | |  |
| VIII | Is/are any household/s currently living in the dwelling? | Yes  No | 1  2 |  |
|  | ***If no, end and save the form for one-stage PSUs.***  ***If no, go to X and interview neighboring household for two-stage PSUs.***  ***If yes, address of the dwelling, building details and picture of the building will be displayed.*** | | | |
| IX | Is the information displayed correct? | Yes  No | 1  2 |  |
|  | ***If the information is not correct, enter correct information.*** | | |  |
| X | Area name | ………………………………...…….. |  |  |
| XI | Municipality | ………………………………………. |  |  |
| XII | Ward |  |  |  |
| XIII | Tole | ………………………………………. |  |  |
| XIV | Building/Location Number |  |  |  |
| XV | Dwelling Number |  |  |  |
| XVI | Household Number |  |  |  |
| XVII | Name of the household head | ……………………………………… |  |  |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
|  | | **Interview visit records** | | | | | |
| Interviewer’s  Name: | | …………………………………………… | | | | | |
| Interview date | | **1st visit** | | **2nd visit** | **3rd visit** | | |
| / /2017  DD / MM | | / /2017  DD / MM | / /2017  DD / MM | | |
| Result\* | |  | |  |  | | |
| **Result code\***  1. Completed  2. No household member at home or no eligible respondent at home at the time of visit  3. Entire household absent for extended period of time  4. Postponed  5. Refused  6. Others (specify)………………………. | | | | | | | |
| Total persons in household | | |  | | | | |
| Total eligible adults | | |  | | | | |
| Line No. of respondent to household questionnaire | | |  | | | | |
| A | Type of building | | Residential  Mixed  Commercial / institutional  Vacant / construction / demolition  Shack / tent  College dorm  Street sleeper | | | 1  2  3  4  5  6  7 | House-hold Roster |
| B | ***Only for One-stage PSUs***  How many other people slept in the same location last night? | |  | | |  | End the form |

***NOTE: In one-stage sample, complete cover sheet for anyone who slept in the physical area of the PSU the night before. Interview all those eligible (i.e. over 18 years) who slept in a permanent or non-permanent building (except institutions).***

**Section 1: Household Schedule**

*(Ask to household head or the most knowledgeable person of the household. Please give me the names of the persons who usually live in your household and guests of the household who stayed here last night, starting with the head of the household.)*

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|  |  |  |  | |  | | | | | | | | | |  |  |  | **If age 15 years or older** | **If age 5 years or older** | | | **If age 15 years or older** | | | | |
| **Line No.** | **Usual residents and visitors** | **Relationship to head of household** | **Sex** | | **Residence** | | | | | | | | | | **Age** | **Caste** | **Eligible ind.q.** | **Marital status** | **Ever attended school** | | | **Occupation and employment** | | | | |
| **Q1** | **Q2** | **Q3** | **Q4** | | **Q5** | | **Q6** | | **Q7** | | **Q8** | | **Q9** | | **Q10** | **Q11** | **Q11a** | **Q12** | **Q13** | | **Q14** | **Q15** | **Q15a** | **Q16** | **Q17** | **Q18** |
|  | Name of household members  ***After listing the names and recording the relationship and sex for each person, ask questions 2A-2C to be sure that the listing is complete.***  ***Then ask appropriate questions in columns 5-20 for each person.*** | What is the relationship of (NAME) to the head of the household?  ***(See the codes below)*** | Is (NAME) male or female? | | Did (NAME) stay here for 6 of the last 12 months? | | Did (NAME) stay here for 3 of the last 12 months? | | Did (NAME) stay here last night? | | Does (NAME) typically share meals with other members in this household? | | Does (NAME) typically pool their income and expenditure with other members in this household? | | How old is (NAME)?  ***If 95 or more, record ‘95’*** | What is (NAME)'s caste?  ***(See the codes below)*** | Circle adults age 15+  ***(See the codes below)***  ***(if not eligible go to Q13)*** | What is (NAME)'s current marital status?  1=Married or living together  2=Divorced/separated  3 = Widowed  4 = Never-married and never lived together | Is [NAME] able to read and write?  ***(if not go to column 15)*** | | What is the highest level of school (NAME) has attended?  ***(See the***  ***codes***  ***below)*** | What is (Name)'s main occupation?  ***Please write the main work of the member.*** | What is (Name)'s main occupation?  ***(See the codes below)*** | ***Answer if responded 1-7 in Q15 else go to Q19***  What is the sector of (Name)?  ***(See the codes***  ***below)*** | ***Answer if responded 1-7 in Q15 else go to Q19***  What is (Name)'s employment status in the last 12 months?  ***(See the codes***  ***below)*** | ***Answer if responded 1-7 in Q15 else go to Q19***  What is method of payment from (Name)'s employment?  ***(See the codes below)*** |
|  |  | M | F | Y | N | Y | N | Y | N | Y | N | Y | N | In years |  |  | Y | N | Level |  | Occupation | Sector | Employment | Payment method |
| 01 |  |  | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 |  |  | 01 |  | 1 | 2 |  | ……………. |  |  |  |  |
| 02 |  |  | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 |  |  | 02 |  | 1 | 2 |  | ……………. |  |  |  |  |
| 03 |  |  | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 |  |  | 03 |  | 1 | 2 |  | ……………. |  |  |  |  |
| 04 |  |  | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 |  |  | 04 |  | 1 | 2 |  | ……………. |  |  |  |  |
| 05 |  |  | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 |  |  | 05 |  | 1 | 2 |  | ……………. |  |  |  |  |
| 06 |  |  | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 |  |  | 06 |  | 1 | 2 |  | ……………. |  |  |  |  |
| 07 |  |  | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 |  |  | 07 |  | 1 | 2 |  | ……………. |  |  |  |  |
| 08 |  |  | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 |  |  | 08 |  | 1 | 2 |  | ……………. |  |  |  |  |
| 09 |  |  | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 |  |  | 09 |  | 1 | 2 |  | ……………. |  |  |  |  |
| ...20 |  |  | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 |  |  | ...20 |  | 1 | 2 |  | ……………. |  |  |  |  |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **CODES FOR Q. 3: RELATIONSHIP**  01 = Head  02 = Husband/wife  03 = Son/daughter  04 = Grandchild  05 = Father/mother  06 = Brother/sister  07 = Nephew/niece  08 = Son/daughter-in-law  09 = Brother/sister-in-law  10 = Father/mother-in-law  11 = Other family relative | 12 = Tenant/tenant’s relative  13 = Other person not related  14 = Grand father/mother  98 = Don’t' know | **CODES FOR Q. 11: CASTE**  01 = Hill Brahmin  02 = Hill Chhetri  03 = Terai Brahmin/Chhetri  04 = Other Terai caste  05 = Hill Dalit  06 = Terai Dalit  07 = Newar  08 = Hill Janajati  09 = Terai Janajati  10 = Muslim  96 = Others  98 = Don't know | **CODES FOR Q. 14: EDUCATION**  01 = Nursery or below  02 = Primary (grade 1 to 5)  03 = Secondary (grade 6 to 10)  04 = SLC  05 = Intermediate (grade 11 and 12)  06 = Some university or trade school  (grade 13 - 16 for each year)  07 = Bachelor's (grade 18)  08 = Graduate and post-graduate (grade  09 = Non-formal education (no grade)  98 = Don't Know | **CODES FOR Q. 15a: OCCUPATION**  01 = Labour (skilled)  02 = Labour (unskilled)  03 = Service (government)  04 = Service (private)  05 = Petty business  06 = Business  07 = Farming (agriculture/livestock)  08 = Homemaker  09 = Student  10 = Retired (pension)  11 = Unemployment (able to work)  12 = Unemployment (unable to work)  96 = Others  98 = Don't know | **CODES FOR Q. 16: SECTOR**  01 =Agriculture/forestry/ aquaculture  02 = Health sector  03 = Education sector  04 = Industry sector  05 = Transport sector  06 = Tourism/hospitality sector  07 = Construction sector  08 = Retail sector  09 = Domestic sector [house]  96 = Others  98 = Don't know | **CODES FOR Q. 17: EMPLOYMENT**  1 = Worked full time  2 = Worked seasonably  3 = Worked occasionally  4 = Did not work in last year  8 = Don’t Know | **CODES FOR Q. 18: METHODS OF PAYMENT**  1 = Daily basis  2 = Monthly basis  3 = Piece rate  4 = Contract basis (installments)  5 = Self-employment  6 = Not paid  96 = Others |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| **Line No.** | **Injury *(Serious enough to need medical treatment or to change their 'normal' activity for one or more days)*** | | **Permanent Disability** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Q1** | **Q19** | **Q20** | **Q21a** | | **Q21b** | **Q21c** | | **Q22a** | | **Q22b** | **Q22c** | | **Q23a** | | | **Q23b** | **Q23c** | | **Q24a** | | **Q24b** | **Q24c** | | | **Q25a** | | **Q25b** | **Q25c** | | **Q26a** | | **Q26b** | **Q26c** | |
|  | Did (Name) sustain an injury in the last 6 months?  1= Yes  2= No  98= Don’t know  ***If “No”, Go to Q27*** | Does (Name) have difficulty with any of the following for more than 6 months?  1=Seeing  2=Hearing  3=Walking  4=Self-care  5=Remembering  6=Understanding or communicating  7=No difficulty for more than 6 months.  ***If YES for SEEING, GO TO question 21a, If YES for HEARING, GO TO question 22a, If YES for WALKING,*** ***GO TO question 23a If YES for Self-care, GO TO question '24a, If YES for Remembering, GOTO question 25a, If YES for Understanding or communicating, GO TO 26a. If No difficulty for more than 6 months GOTO Q27.*** | Does (Name) have difficulty with seeing, even if wearing glasses?  ***If Not go to Q22a*** | | If yes, how much difficulty?  1 = some difficulty  2= a lot of difficulty  3 = cannot do at all | Was the disability caused by an injury? | | Does (Name) have difficulty with hearing, even if using a hearing aid?  ***If Not go to Q23a*** | | If yes, how much difficulty?  1 = some difficulty  2= a lot of difficulty  3 = cannot do at all | Was the disability caused by an injury? | | Does (Name) have difficulty with walking or climbing steps?  ***If Not go to Q24a*** | | | If yes, how much difficulty?  1 = some difficulty  2= a lot of difficulty  3 = cannot do at all | Was the disability caused by an injury? | | Does (Name) have difficulty with self care, like washing all over or dressing?  ***If Not go to Q25a*** | | If yes, how much difficulty?  1 = some difficulty  2= a lot of difficulty  3 = cannot do at all | Was the disability caused by an injury? | | | Does (Name) have difficulty with remembering or concentrating?  ***If Not go to Q26a*** | | If yes, how much difficulty?  1 = some difficulty  2= a lot of difficulty  3 = cannot do at all | Was the disability caused by an injury? | | Does (Name) have difficulty with understanding or communicating because of mental or emotional health condition?  ***If Not go to Q27.*** | | If yes, how much difficulty?  1 = some difficulty  2= a lot of difficulty  3 = cannot do at all | Was the disability caused by an injury? | |
|  |  | Difficulty type | Y | N | Difficulty | Y | N | Y | N | Difficulty | Y | N | Y | N | | Difficulty | Y | N | Y | N | Difficulty | Y | N | | Y | N | Difficulty | Y | N | Y | N | Difficulty | Y | N |
| 01 |  |  | 1 | 2 |  | 1 | 2 | 1 | 2 |  | 1 | 2 | 1 | 2 | |  | 1 | 2 | 1 | 2 |  | 1 | 2 | | 1 | 2 |  | 1 | 2 | 1 | 2 |  | 1 | 2 |
| 02 |  |  | 1 | 2 |  | 1 | 2 | 1 | 2 |  | 1 | 2 | 1 | 2 | |  | 1 | 2 | 1 | 2 |  | 1 | 2 | | 1 | 2 |  | 1 | 2 | 1 | 2 |  | 1 | 2 |
| 03 |  |  | 1 | 2 |  | 1 | 2 | 1 | 2 |  | 1 | 2 | 1 | 2 | |  | 1 | 2 | 1 | 2 |  | 1 | 2 | | 1 | 2 |  | 1 | 2 | 1 | 2 |  | 1 | 2 |
| 04 |  |  | 1 | 2 |  | 1 | 2 | 1 | 2 |  | 1 | 2 | 1 | 2 | |  | 1 | 2 | 1 | 2 |  | 1 | 2 | | 1 | 2 |  | 1 | 2 | 1 | 2 |  | 1 | 2 |
| 05 |  |  | 1 | 2 |  | 1 | 2 | 1 | 2 |  | 1 | 2 | 1 | 2 | |  | 1 | 2 | 1 | 2 |  | 1 | 2 | | 1 | 2 |  | 1 | 2 | 1 | 2 |  | 1 | 2 |
| 06 |  |  | 1 | 2 |  | 1 | 2 | 1 | 2 |  | 1 | 2 | 1 | 2 | |  | 1 | 2 | 1 | 2 |  | 1 | 2 | | 1 | 2 |  | 1 | 2 | 1 | 2 |  | 1 | 2 |
| 07 |  |  | 1 | 2 |  | 1 | 2 | 1 | 2 |  | 1 | 2 | 1 | 2 | |  | 1 | 2 | 1 | 2 |  | 1 | 2 | | 1 | 2 |  | 1 | 2 | 1 | 2 |  | 1 | 2 |
| 08 |  |  | 1 | 2 |  | 1 | 2 | 1 | 2 |  | 1 | 2 | 1 | 2 | |  | 1 | 2 | 1 | 2 |  | 1 | 2 | | 1 | 2 |  | 1 | 2 | 1 | 2 |  | 1 | 2 |
| 09 |  |  | 1 | 2 |  | 1 | 2 | 1 | 2 |  | 1 | 2 | 1 | 2 | |  | 1 | 2 | 1 | 2 |  | 1 | 2 | | 1 | 2 |  | 1 | 2 | 1 | 2 |  | 1 | 2 |
| …20 |  |  | 1 | 2 |  | 1 | 2 | 1 | 2 |  | 1 | 2 | 1 | 2 | |  | 1 | 2 | 1 | 2 |  | 1 | 2 | | 1 | 2 |  | 1 | 2 | 1 | 2 |  | 1 | 2 |
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|  |  | | | | | | | | | | | | | |  | | | | | | | | |  | |  | | | | | | | | |
| 2A | Just to make sure that I have a complete listing: are there any other people such as small children or infants that we have not listed? | | | | | | | | | | | | | | Yes…………………………………………………  No…………………………………………………… | | | | | | | | | 1  2 | | Add the member to above table | | | | | | | | |
| 2B | Are there any other people who may not be members of your family, such as domestic servants, lodgers, or friends who usually live here? | | | | | | | | | | | | | | Yes……………………………………………………  No…………………………………………………… | | | | | | | | | 1  2 | | Add the member to above table | | | | | | | | |
| 2C | Are there any guests or temporary visitors staying here, or anyone else who stayed here last night, who have not been listed? | | | | | | | | | | | | | | Yes……………………………………………………  No…………………………………………………… | | | | | | | | | 1  2 | | Add the member to above table  Proceed to column 5 of roster | | | | | | | | |

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Q1** | **Q27** | **How much money [Name] received last month from following [……...] sources?** | | | | | | | | | | | |
| **Line No.** | Does [Name] have any source of income? ***If no ask for another member*** | **Q28** | **Q29** | **Q30** | **Q31** | **Q32** | **Q33** | **Q34** | **Q35** | **Q36** | **Q37** | **Q38** | **Q39** |
| Work (7 days for daily workers only) | Work  (Monthly income for regular workers) | Rent (house/land) | Remitta-nce | Investments, stocks, shares | Loan interest | Self-employment | Agriculture/livestock | Elderly/single women benefit | Retirement benefits | Asset  sales | Other earnings |
|  |  | Rupees | Rupees | Rupees | Rupees | Rupees | Rupees | Rupees | Rupees | Rupees | Rupees | Rupees | Rupees |
| 01 | Yes/No/Don’t know |  |  |  |  |  |  |  |  |  |  |  |  |
| 02 | Yes/No/Don’t know |  |  |  |  |  |  |  |  |  |  |  |  |
| 03 | Yes/No/Don’t know |  |  |  |  |  |  |  |  |  |  |  |  |
| 04 | Yes/No/Don’t know |  |  |  |  |  |  |  |  |  |  |  |  |
| 05 | Yes/No/Don’t know |  |  |  |  |  |  |  |  |  |  |  |  |
| 06 | Yes/No/Don’t know |  |  |  |  |  |  |  |  |  |  |  |  |
| 07 | Yes/No/Don’t know |  |  |  |  |  |  |  |  |  |  |  |  |
| 08 | Yes/No/Don’t know |  |  |  |  |  |  |  |  |  |  |  |  |
| 09 | Yes/No/Don’t know |  |  |  |  |  |  |  |  |  |  |  |  |
| …20 | Yes/No/Don’t know |  |  |  |  |  |  |  |  |  |  |  |  |
| ***Note:*** *If it is a household income, please record for household head.*  *29: Record earnings from regular work after deducting tax.*  *32: Including dividends and interest.*  *34: Record the net profit after deducting all the expenses and taxes. Should not be a valuation of the asset/principal itself.*  *35: Record the net profit after deducting all the expenses and taxes.* | | | | | | | | | | | | | |

**Section 2: Migration and Social Capital**

*(Ask to household head or the most knowledgeable person of the household. Now, I am going to ask you questions related to migration and social capital. Can I continue?)*

ID of respondent from HH roster: 

| **S. N** | **Questions** | **Responses** | | **Code** | | **Skip** |
| --- | --- | --- | --- | --- | --- | --- |
| 202 | How long has the household lived in Kathmandu/Bhaktapur/Lalitpur? | Month  Year  Living here for generations…………….  Don’t know……………………………. | | 13  98 | | Q208 |
| 203 | Was your household living somewhere else before living in Kathmandu/Bhaktapur/Lalitpur? | Yes  No  Don’t know | | 1  2  98 | | Q208 |
| 204 | Where was your household living before coming to Kathmandu/Lalitpur/ Bhaktapur district? | District: ……………………………..  VDC/Municipality: ………………… | |  | |  |
| 205 | Why did your household come to Kathmandu/Bhaktapur/Lalitpur? | To find work  Because of a change of work  For education  To join others  Because of eviction  Because my livelihood failed  Place was unsafe or insecure  To escape conflict  Because of a natural disaster  Housing was too expensive  For improved housing  Don’t know  Other (specify)…………………… | | 1  2  3  4  5  6  7  8  9  10  11  98  96 | |  |
| 206 | Did your household live in a town, village or rural area? | City  Town  Village or Rural area  Don't know | | 1  2  3  98 | |  |
| 207 | Did all the members of your household come to Kathmandu/Bhaktapur/ Lalitpur from that place (place recorded in Q204) at that time? | All of them  My spouse only  Some (others joined me or are still there)  None  Don’t know | | 1  2  3  4  98 | |  |
| 208 | Have your household lived in other parts of this city before coming to this place? | Yes  No | | 1  2 | | Q212 a1 |
| 209 | Where were your household living in this city before you came to this place (specify *tole*)? | Record name of the location:  ……………………………………… | |  | |  |
| 210 | When did your household leave that place to come here? | Month  Year | | | |  |
| 211 | Why did your household leave that place to come here? | To find work  Because of a change of work  For education  To join others  Because of eviction  Because my livelihood failed  Place was unsafe or insecure  To escape conflict  Because of a natural disaster  Housing was too expensive  For improved housing  Don’t know  Other (specify)…………………… | | 1  2  3  4  5  6  7  8  9  10  11  98  96 | |  |
| 212 (a1) | Do you or someone in this household own this dwelling, or do you rent this dwelling? | | Own  Rent  Provided by employer  Rent free/squatter  Other (specify) ………………. | | 1  2  3  4  96 |  |
| 212 (b1) | Do you feel secure from eviction from this dwelling? | Yes  No  Other (specify)……………………… | | 1  2  96 | | Q213 |
| 212 (c1) | Why do you feel insecure? | ………………………………. | |  | |  |
| 213 | Have you ever been forced to move or evicted? | Yes  No | | 1  2 | | Q215 |
| 214 | Why were you evicted? | Government relocation  Could not pay rent  Owner did not want us there  Don't know  Other (specify)……………………. | | 1  2  3  98  96 | |  |
| 215 | Do you and your household members plan to leave this place and go live elsewhere? | No  Yes, we want to return to our home area  Yes, we want to move to another part of (specify city)………………  Yes, we want to move to another part of the country (specify)……..  Yes, we want to go to another country (specify) …………………  Other (specify)……………………. | | 1  2  3  4  5  96 | | Q217 |
| 216 | Why do you want to go there?  ***(Multiple response possible)*** | Will be able to find work  Health services  Education services  Family reunification  Availability of land  Availability of housing  Security  Don't know  Other (specify)……………………. | | 1  2  3  4  5  6  7  98  96 | |  |
| 217 | Are you or anyone in this household a member of this group?  ***(Multiple response possible)*** | Saving or credit group  Cooperative  Political group  Religious group  Women's group/Mother's group  Father's group  Youth group  Neighborhood/village group  Not a member of any group  Other groups (specify)……………. | | 1  2  3  4  5  6  7  8  95  96 | |  |
| 218 | Most people who live in this community can be trusted?  ***Read out the responses.*** | Strongly agree  Agree  Neither agree nor disagree  Disagree  Strongly disagree | | 1  2  3  4  5 | |  |
| 219 | In this community, one has to be alert or someone is likely to take advantage of you.  ***Read out the responses.*** | Strongly agree  Agree  Neither agree nor disagree  Disagree  Strongly disagree | | 1  2  3  4  5 | |  |
| 220 | Most people in this neighborhood are willing to help if you need it.  ***Read out the responses.*** | Strongly agree  Agree  Neither agree nor disagree  Disagree  Strongly disagree | | 1  2  3  4  5 | |  |
| 221 | In this neighborhood, people generally do not trust each other in matters of lending and borrowing money.  ***Read out the responses.*** | Strongly agree  Agree  Neither agree nor disagree  Disagree  Strongly disagree | | 1  2  3  4  5 | |  |

**Section 3: Household characteristics and assets**

*(Ask to household head or the most knowledgeable person of the household. Now, I am going to ask questions related to your household characteristic and assets. Can I continue?)*

| **S. N** | **Questions** | **Responses** | | | | **Code** | **Skip** |
| --- | --- | --- | --- | --- | --- | --- | --- |
| 301 | What is the main source of drinking water for members of your household? | **Piped water**  Piped into dwelling  Piped to yard/plot  Piped to neighbor  Public tap/standpipe  Tube well or borehole  **Dug well**  Protected well  Unprotected well  **Water from spring**  Protected spring  Unprotected spring  Rainwater  Tanker truck  Surface water (river/dam/  Lake/pond/stream/canal/  Irrigation channel)  Bottled or Jar water  Other (specify)............................ | | | | 01  02  03  04  05  06  07  08  09  10  11  12  13  96 |  |
| 302 | What is the main source of water used by your household for other purposes such as cooking and hand washing? | **Piped water**  Piped into dwelling  Piped to yard/plot  Piped to neighbor  Public tap/standpipe  Tube well or borehole  **Dug well**  Protected well  Unprotected well  **Water from spring**  Protected spring  Unprotected spring  Rainwater  Tanker truck  Surface water (river/dam/  Lake/pond/stream/canal/  Irrigation channel)  Other (specify)……………… | | | | 01  02  03  04  05  06  07  08  09  10  11  13  96 | Q307    Q307 |
| 303 | ***Ask question if code 3 to 9 is selected in Q301 & 302.***  Where is that water source located? | In own dwelling  In own yard/plot  Elsewhere | | | | 1  2  3 | Q305 |
| 304 | How long does it take to go there, get water, and come back? | Minutes  Don’t know | | | | 98 |  |
| 305 | Check 301 and 302: code '4' or '5' circled? | If yes- go to 306  If not- go to 307 | | | |  |  |
| 306 | In the past two weeks, was the water from this source not available for at least one full day? | Yes  No  Don't know | | | | 1  2  98 |  |
| 307 | Do you do anything to the water to make it safer to drink? | Yes  No  Don't know | | | | 1  2  98 | Q309 |
| 308 | What do you usually do to make the water safer to drink? Anything else?  ***(Multiple response possible)*** | Boil  Add bleach/chlorine  Strain through a cloth  Use water filter (ceramic/sand/compositive.. etc)  Solar disinfection  Let it stand and settle  Don't know  Other (specify) ………………… | | | | 1  2  3  4  5  6  98  96 |  |
| 310 | What kind of toilet facility do members of your household usually use?   ***(If not possible to determine, ask permission to observe the facility)*** | **Flush or pour toilet**  Flush to piped sewer  Flush to septic tank  Flush to pit latrine  Flush to somewhere else  Flush, don't know where  **Pit latrine**  Ventilated improved pit latrine  Pit latrine with slab  Pit latrine without slab/open pit  Composting toilet  Bucket toilet  Hanging toilet/hanging latrine  No facility/bush/field  Other (specify)………………. | | | | 01  02  03  04  05  06  07  08  09  10  11  95  96 | Q314 |
| 311 | Do you share this toilet facility with other households? | Yes  No | | | | 1  2 | Q313 |
| 312 | Including your own household, how many households use this toilet facility? | Specify number  Don’t know | | | | 98 |  |
| 313 | Where is this toilet facility located? | In own dwelling  In own yard/plot  Elsewhere | | | | 1  2  3 |  |
| 314 | What type of fuel does your household mainly use for cooking? | Electricity  LPG  Natural Gas  Biogas  Kerosene  Coal, lignite  Charcoal  Wood  Straw/Shrubs/Grass  Agricultural crop  Animal dung  No food cooked in household  Others (specify)………………… | | | | 1  2  3  4  5  6  7  8  9  10  11  95  96 | Q317 a1 |
| 315 | What type of stove  does your household mainly use for cooking? | Gas stove or smokeless oven  Electric cooker (including electric rice or pressure cooker)  Open fireplace, mud, kerosene stove or other | | | | 1  2  3 |  |
| 316 | Is the cooking usually done in the house, in a separate building, or outdoors? | In the house  In a separate building  Outdoors  Other(specify) | | | | 1  2  3  96 |  |
| 317 (a1) | How many rooms are used in your household? ***Except kitchen and toilet.*** | Rooms(specify number) | | | |  |  |
| 317 (b1) | Do you have a separate room which is used as a kitchen? | Yes  No | | | | 1  2 |  |
| 318 | How many rooms in this household are used for sleeping? | Rooms(specify number) | | | |  |  |
| 319 | Do you have any spare rooms which you can rent?  ***Also count the rooms which are already rented.*** | Yes  No | | | | 1  2 |  |
| 320 | Does this household own any livestock, herds, other farm animals, or poultry? | Yes  No | | | | 1  2 | Q322 |
| 321 | How many of the following animals does this household own? | ***If none, record '00'***  ***If 95 or more, record '95'***  ***If Don’t know, record '98'*** | | | |  |  |
| a) | Milk cows or bulls or buffalo ? |  | | | |  |  |
| b) | Other cattle? |  | | | |  |  |
| c) | Horses, donkeys, or mules? |  | | | |  |  |
| d) | Goats? |  | | | |  |  |
| e) | Sheep? |  | | | |  |  |
| f) | Chickens or other poultry? |  | | | |  |  |
| 322 | Does any member of this household own any agricultural land, sharecrop-in, or mortgage-in any agricultural land? If yes, is any of it irrigated? | Yes, and some irrigated  Yes, but none irrigated  No | | | | 1  2  3 | Q324 |
| 322a | If yes, where is it located?  ***(Multiple responses possible***) | Kathmandu valley  Hilly area (except Kathmandu valley  Terai area | | | | 1  2  3 | 323a  323b  323c |
| 323 | How many of paisa/aana/ropani of agricultural land do members of this household own? | **323a** | **323b** | | **323c** | | |
| Paisa  Aana  Ropani  Don’t know 98 | Paisa  Aana  Ropani  Don’t know 98 | | Dhur  Kattha  Bigha  Don’t know 98 | | |
| 324 | Does your household have…….. | **Yes** | | **No** | | |  |
| a) | Electricity? | 1 | | 2 | | |  |
| b) | Generator/invertor/solar | 1 | | 2 | | |  |
| c) | A non-mobile telephone? (If yes, specify number…………….) | 1 | | 2 | | |  |
| 325 | Does any member of this household own…………… | **Yes** | | **No** | | |  |
| a) | A watch? | 1 | | 2 | | |  |
| b) | A mobile phone? (If yes, specify number…………) | 1 | | 2 | | |  |
| 326 | How much worth jewelry, you have. ***Include all silver, gold, diamond, pearl….*** | Rupees………………….  ***If refused write 88*** | | | | |  |
| 327 | Does any member of this household have a bank account? | Yes  No | | | | 1  2 |  |
| 328 | How often does anyone smoke inside your house? Would you say daily, weekly, monthly, less often than once a month, or never? | Daily  Weekly  Monthly  Less often than once a month  Never | | | | 1  2  3  4  5 |  |
| 329 | Compared to the wealth of other households in your community do you consider yourself to be (Select one) | Much poorer  Slightly poorer  About average  Slightly richer  Much richer | | | | 1  2  3  4  5 |  |
| 330 | What is the main construction material of outside walls? | Bamboo/leaves  Unbaked bricks  Wood  Mud-bonded bricks/stones  No outside  Cement-bonded bricks/stone  Other materials (specify)………………… | | | | 1  2  3  4  5  6  96 |  |
| 331 | What is the main material of roof? | Straw/thatch  Earth/mud  Tiles/slate  Wood/planks  Galvanized iron  Concrete/cement  Other materials (specify)…………….. | | | | 1  2  3  4  5  6  96 |  |

**Section 4: Food expenses and home production**

*(Ask to household head or the most knowledgeable person of the household. Now. I am going to ask you questions related to food expenses. Can I continue?)*

| **S. N** | **Questions** | **Responses** | **Code** | **Skip** |
| --- | --- | --- | --- | --- |
| 4.01 | Do you produce any food items that you consume? | Yes  No | 1  2 | 4.03 |
| 4.02 | What is the total value of …[FOOD ITEMS]…you produced and consumed during the past 30 days? | Rupees……………..  Don’t know | 98 |  |
| 4.03 | Do you produce alcohol that you consume? | Yes  No | 1  2 | 4.05 |
| 4.04 | What is the total value of alcohol you produced and consumed during the past 30 days? | Rupees……………..  Don’t know | 98 |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Code** | **Food purchased for household consumption** | | | |
|  | 4.05 Have you purchased and consumed ..[FOOD ITEMS].. during the past 30 days?  ***If Yes, ask questions 4.06*** | | | 4.06 What is the value of ..[FOODS].. consumed during the past 30 days? |
|  | **Food items** | **Yes** | **No** | **Rupees** |
| 101 | Rice |  |  |  |
| 102 | Mutton |  |  |  |
| 103 | Chicken |  |  |  |
| 104 | Buffalo meat |  |  |  |
| 105 | Milk |  |  |  |
| 106 | Potatoes |  |  |  |
| 107 | Sweets (Mithai) |  |  |  |
| 108 | Fruits |  |  |  |
| 109 | Green leafy vegetables |  |  |  |
| 110 | Bread/biscuit/noodles |  |  |  |
| 111 | Tobacco |  |  |  |
| 112 | Alcohol |  |  |  |
| 113 | Meals and snacks taken outside |  |  |  |
| 114 | Food eaten within the home |  |  |  |

**Section 5: Non-food expenditures**

*(Ask to household head or the most knowledgeable person of the household. Now, I am going to ask you questions related to non-food expenses and availability of durable goods in the household. Can I continue?)*

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Code | **5.01** | | | | | | **5.02** |
| Were any of the following items purchased or received in-kind over the  past 30 days?  ***1=Yes, purchased***  ***2= Yes, received in-kind***  ***3= Both***  ***4=No***  ***If the answer is 1, 2 or 3, ask (5.02) else go to next item.*** | | | | | | What is the money value of the amount purchased or received in-kind by your householdduring the past 30 days? |
|  | 1 | 2 | 3 | | 4 | Rupees |
| **Frequent expenses** | | | | | | | |
| **210** | **21 Fuels:** | | | | | | |
| 211 | Wood (bundle wood, logwood, sawdust) |  | | | | |  |
| 212 | Kerosene oil |  | | | | |  |
| 213 | Coal, charcoal |  | | | | |  |
| 214 | Cylinder gas (LPG) |  | | | | |  |
| 215 | Matches, candles, lighters, lanterns, etc. |  | | | | |  |
| **220** | **22 Apparel and personal care items:** | | | | | | |
| 221 | Ready-made clothing and apparel |  | | | | |  |
| 222 | Cloth, wool, yarn, and thread for making clothes and sweaters |  | | | | |  |
| 223 | Tailoring expenses |  | | | | |  |
| 224 | Footwear (shoes, slippers, sandals, etc.) |  | | | | |  |
| 225 | Toilet soap |  | | | | |  |
| 226 | Toothpaste, tooth powder, toothbrush, etc. |  | | | | |  |
| 227 | Other personal care items (shampoo, combs, cosmetics, etc.) |  | | | | |  |
| 228 | Dry cleaning and washing expenses |  | | | | |  |
| 229 | Personal services (haircuts, shaving, shoeshine, etc.) |  | | | | |  |
| 901 | **TOTAL** | | | | | |  |
| 230 | **OTHER FREQUENT EXPENSES:** | | | | | | |
| 231 | Public transportation (buses, taxis, rickshaws, train tickets, etc.) |  | | | | |  |
| 232 | Petrol, diesel, motor oil (for personal vehicle only) |  | | | | |  |
| 233 | Family entertainment (cinema, CD/cassette rentals, etc.) |  | | | | |  |
| 234 | Newspapers, books, stationery supplies(except educational expenses) |  | | | | |  |
| 235 | Pocket money to children |  | | | | |  |
| 236 | Spending on schooling (including tuition, uniform, textbooks and private tuition, admission fee) |  | | | | |  |
| 237 | Modern medicines and health services (doctor fees, hospital charges etc.) |  | | | | |  |
| 238 | Traditional medicines and health services |  | | | | |  |
| 239 | Wages paid to watchman, servant, gardener, driver, etc. |  | | | | |  |
| 240 | Light bulbs, shades, batteries, etc. |  | | | | |  |
| 241 | Household cleaning articles (soap, bleach, washing powder, etc.) |  | | | | |  |
| 242 | Communication (telephone, mobile, internet), television cable |  | | | | |  |
| **310** | **31 INFREQUENT EXPENSES:** | | | | | | |
| 311 | Legal expenses and insurance (life, car, etc.) |  | | | | |  |
| 312 | Income taxes, land taxes, housing and property taxes |  | | | | |  |
| 313 | Repair and other expenses for personal vehicle(registration, fines) |  | | | | |  |
| Code | **5.01** | | | | | | **5.02** |
| Were any of the following items purchased or received in-kind over the  past 12 months ?  ***1=Yes, purchased***  ***2= Yes, received in-kind***  ***3=Both***  ***4=No***  ***If the answer is 1, 2 or 3, ask (5.02) else go to next item.*** | | | | | | What is the money value of the amount purchased or received in-kind by your householdduring the past 12 months? |
|  | 1 | 2 | 3 | 4 | | Rupees |
| 314 | Excursion, holiday, (including travel and lodging) |  | | | | |  |
| 315 | Toys, sports goods |  | | | | |  |
| 316 | Repair and maintenance of the house |  | | | | |  |
| 317 | Repair and servicing of household effects |  | | | | |  |
| 318 | Home improvements and additions |  | | | | |  |
| **320** | **32 MISCELLANEOUS EXPENSES:** | | | | | | |
| 321 | Marriages, births, and other ceremonies |  | | | | |  |
| 322 | Dowry & bride price given |  | | | | |  |
| 323 | Dowry & bride price received |  | | | | |  |
| 324 | Funeral and death related expenses |  | | | | |  |
| 325 | Expenditure on religious ceremonies |  | | | | |  |
| 326 | Charity and donations |  | | | | |  |
| 327 | Cash losses |  | | | | |  |
| 328 | Gifts |  | | | | |  |
| 902 | TOTAL | | | | | |  |
| **410** | **41 DURABLE GOODS:** | | | | | | |
| 411 | Crookery and kitchen appliances (refrigerator, cooking range, blenders,etc.) |  | | | | |  |
| 412 | Pillows, mattresses, blankets, etc. |  | | | | |  |
| 413 | Jewelry, watches |  | | | | |  |
| 414 | Furniture and fixtures |  | | | | |  |
| 415 | Electric fans |  | | | | |  |
| 416 | Heaters (electric, gas, kerosene) |  | | | | |  |
| 417 | Sewing machine |  | | | | |  |
| 418 | Iron (electric or other) |  | | | | |  |
| 419 | Television/VCR |  | | | | |  |
| 420 | Washing machine |  | | | | |  |
| 421 | Cassette recorder or player, radio, etc. |  | | | | |  |
| 422 | Camera, camcorder, etc. |  | | | | |  |
| 423 | Bicycle |  | | | | |  |
| 424 | Motorcycle |  | | | | |  |
| 425 | Motor car or other such vehicle |  | | | | |  |
| 426 | Pressure lamps / petromax |  | | | | |  |
| 427 | Telephone sets / cordless/mobile phone/pager |  | | | | |  |
| 428 | Computer/Printer |  | | | | |  |
| 429 | Freeze/ freezer |  | | | | |  |
| 903 | TOTAL | | | | | |  |

**Section 6: Non-food expenditures- Inventory of durable goods**

*(Ask to household head or the most knowledgeable person of the household. Now, I am going to ask you questions related to inventory of durable goods in the households. Can I continue? )*

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
|  | **6.01** | | | **6.02** | **6.03** | **6.04** | **6.05** |
| CODE | Does your household own any of the following items?  ***Put a tick "√'" in the appropriate box for all items. If the answer is yes, ask q. (6.02) to (6.05)*** | | | How many ..[ITEM].. does your household own? | How many years ago did you acquire..[ITEM]..? | Did you purchase it, receive it as a gift or payment for services, or receive it as dowry or inheritance? | How much was it worth when you purchased it? |
| ***If more than one item owned, ask about most recently acquired item.*** | | |
| ***If less than 1 year, record ‘0’.*** | Purchase=1 | ***Ask only to those who purchased the item.*** |
| Gift/payment=2 |
| Dowry/inheritance=3 |
| **Item description** | **No** | **Yes** | **Number** | **Years** |  | **Rupees** |
| 501 | Radio/cassette/CD player |  |  |  |  |  |  |
| 502 | Camera (still/movie) |  |  |  |  |  |  |
| 503 | Bicycle |  |  |  |  |  |  |
| 504 | Motorcycle/scooter |  |  |  |  |  |  |
| 505 | Motor/car etc. |  |  |  |  |  |  |
| 506 | Refrigerator or freezer |  |  |  |  |  |  |
| 507 | Washing machine |  |  |  |  |  |  |
| 508 | Fans |  |  |  |  |  |  |
| 509 | Heaters |  |  |  |  |  |  |
| 510 | Television/ video player |  |  |  |  |  |  |
| 511 | Pressure lamps / petromax |  |  |  |  |  |  |
| 512 | Telephone sets / cordless/mobile phone |  |  |  |  |  |  |
| 513 | Sewing machine |  |  |  |  |  |  |
| 514 | Furniture, rugs, clocks |  |  |  |  |  |  |
| 515 | Kitchen utensils |  |  |  |  |  |  |
| 516 | Computer/Printer |  |  |  |  |  |  |
| 904 | TOTAL |  |  |  |  |  |  |

**Section 7: Self-production of goods**

*(Ask to household head or the most knowledgeable person of the household. Now, I am going to ask you questions related to goods produced in your household for your own use. Can I continue?)*

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **7.01** | |  | **7.02** | | | **7.03** | |
| Do you produce any non-food/food items (such as…..) that you also use in the household?  ***If No go to next section*** | | Code | Were any of the following items produced and used by your household over the past 12 months?  ***Put a tick "√'" in the appropriate box for all items. if the answer is yes, ask 7.02.*** | | | What is the monetary value in the local market of the items produced and used yourself during the past…….. | |
| A.  .... during the past 30 days? | B.  ....during the past 12 months? |
| Yes | No |  | **Self-produced and consumed items** | Yes | No | Rupees | Rupees |
|  | | 601 | Dalo, Nanglo, Doko, Namlo, Rope, Mudha, etc. |  |  |  |  |
| 602 | Mandro, Mat, Sukul, Bhakari, Ghum, Chitro, Broom, etc. |  |  |  |  |
| 603 | Radi, Pakhi, Homespun clothes, etc. |  |  |  |  |
| 604 | Firewood/Dung collection |  |  |  |  |
| 605 | Furniture and allied wooden materials |  |  |  |  |
| 606 | Sickle, Chulesi, Knife, etc. |  |  |  |  |
| 607 | Tailoring |  |  |  |  |
| 608 | Shoe making/repairing |  |  |  |  |
| 609 | Minor house repairing |  |  |  |  |
| 610 | Biogas |  |  |  |  |
| 611 | Pickle, Gundruk, Masyaura, Titaura, Jam, etc. |  |  |  |  |
| 612 | Other (Communal construction, Duna, Tapari, Batti, etc.) |  |  |  |  |
| 905 | TOTAL |  |  |  |  |

**Section 8: Housing expenses**

*(Ask to household head or the most knowledgeable person of the household. Now, I am going to ask you question related to your housing expenses. Can I continue? )*

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S. N** | **Questions** | **Responses** | **Code** | **Skip** |
| 801 | How many square metres does your household occupy?  ***Not applicable for those who stay on rent.*** | Paisa  Aana  Ropani  Don't know  Not applicable | 98  99 |  |
| 802 | What is your present occupancy status? | We own this property  We rent this dwelling  We built this dwelling but the land is on rent  Provided free of charge by friend/relative  Provided free by employer/government  We are squatting in this property  Other (specify)……………… | 1  2  3  4  5  6  96 | Q804    Q805 |
| 803 | If you wanted to buy this dwelling just like this today, how much money would you have to pay? | Rupees……………………… |  |  |
| 803 (a1) | If someone wanted to rent this dwelling today, how much money would they have to pay each month? | Rupees……………………… |  | Q805 |
| 804 | How much rent do you pay per month for this property each month? | Per month……………….. |  |  |
| 804A | Do you have legal contract with the dwelling/land owner? | Yes  No | 1  2 |  |
| 804B | If dwelling/land owner wants to remove you from the property, how long before he/she needs to notify you?  ***For legal contract, ask the exact time written in the contract paper*** | Months  Whenever he/she wants/ No such time period……….......………..... | 00 |  |
| 805 | Do you have to pay any other charges for occupying this property (in addition to any rent)? | Yes  No | 1  2 | Q807 |
| 806 | How much in other charges do you pay for occupying this property? | Rupees………………………  Don’t Know | 98 |  |
| 806 (a1) | For what purpose you pay other charges for occupying this property? | ………………………………… |  |  |
| 807 | Do you have any loans to pay? | Yes  No  Refused | 1  2 | Q814 |
| 808 | Do you have any loans to pay which you have taken to refurbish or build a house? | Yes  No | 1  2 | Q811 |
| 809 | What was the value of loan you took out? | Rupees………………………  Don’t Know | 98 |  |
| 810 | How much do you pay back each month? | Rupees………………………  Don’t Know | 98 |  |
| 811 | Do you have any other loans? | Yes  No | 1  2 | Q814 |
| 812 | What was the value of loan you took out? | Rupees………………………  Don’t Know | 98 |  |
| 813 | How much do you pay back each month? | Rupees………………………  Don’t Know | 98 |  |
| 814 | How much did you pay for water over the last 12 months? | Rupees………………………  Don’t Know | 98 |  |
| 815 | How much did you pay for electricity over the last 12 months? | Rupees………………………  Don’t Know | 98 |  |
| 816 | How much did you pay for waste disposal over the last 12 months? | Rupees………………………  Don’t Know | 98 |  |
| 817 | Any other expenses (specify) | Rupees………………………  Don’t Know | 98 |  |

**Section 9: Market price**

*(To be collected by HERD Int team from 5/6 different market places.)*

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| How much does it currently cost to buy a [name of item]? | | | | | |
| Code | Item | 9.01 | 9.02 | 9.03 | 9.04 |
| Price | Unit | PSU # | Type of shop |
| 901 | Rice |  |  |  |  |
| 902 | Mutton |  |  |  |  |
| 903 | Chicken |  |  |  |  |
| 904 | Buffalo meat |  |  |  |  |
| 905 | Milk |  |  |  |  |
| 906 | Potatoes |  |  |  |  |
| 907 | Sweets (Mithai) |  |  |  |  |
| 908 | Fruits (Oranges) |  |  |  |  |
| 909 | Green leafy vegetables |  |  |  |  |
| 910 | Biscuits |  |  |  |  |
| 911 | Tobacco |  |  |  |  |
| 912 | Alcohol |  |  |  |  |
| 913 | Lunch taken outside |  |  |  |  |
| **Codes for 9.04: Type of shop**  1= Street vendor  2= Small shop  3= Supermarket  96= Other (specify) …………………… | | | | | |

**Section 10: Injury**

*(Ask to those who sustained non-fatal injuries in last 6 months, not for permanent disability (all the members who said yes in Q19, household roster. Now, I am asking you questions related to injury that you sustained during last 6 months. Can I continue?)*

| **S. N** | **Questions** | **Responses** | **Code** | **Skip** |
| --- | --- | --- | --- | --- |
| 10A | Did any member sustain injury during last 6 months? | Yes  No | 1  2 | Section 11 |
| 10B | Total number of household members who sustained injury. |  | |  |
| 1001 | Name of the household member who sustained injury.  ***Select all the members who sustained injury.*** | ……………………………………… |  |  |
| 1002 | When did the injury occur? | Month  Year |  |  |
| 1003 | At what time of day did the injury occur? | Morning [05:00-11:00]  Middle of the day [11:00-13:00]  Afternoon [13:00-17:00]  Evening [17:00-19:00]  Night [19:00-05:00]  Don't know | 01  02  03  04  05  98 |  |
| 1004 | Where was the injured person when the injury occurred? | Home (including yard)………………  School ……………………….……  Street………………………………  Highway ……………………..……  Residential institution ……………  Sports and athletic area…………  Industrial or construction area….  Farm (excluding home) …………  Commercial area…………………  Countryside………………………  Religious place …………………  Don’t know…………………………  Refused…………………………….  Other (specify) …………………… | 01  02  03  04  05  06  07  08  09  10  11  98  88  96 |  |
| 1005 | What was the injured person doing when he/she was injured? | Paid work …………………………  Unpaid work - Including household chores……………………………...  Education …………………………  Sports/play …………………..……  Leisure …………………………….  Religious practice ………………..  Vital activity (sleeping/eating/washing)………  Travelling………………………….  Unspecified activities ……………  Don’t know …………………………  Refused………………………  Other (specify)……………………… | 01  02  03  04  05  06  07  08  09  98  88  96 | Q1008 |
| 1006a | What occupation the injured person was engaged in at the time of injury? | …………………………………….. |  |  |
| 1006b | In what area was the injured person's main work (paid or unpaid) at the time of the injury? | Agriculture/forestry/aquaculture...  Health sector…………...…………  Education sector…………………  Industry sector……………………  Transport sector …………………  Tourism/hospitality sector ……….  Construction sector ...……………  Retail sector ………………………  Domestic sector [household] ………  Other (specify)………………………… | 01  02  03  04  05  06  07  08  09  96 |  |
| 1007 | What task was the person performing when the injury occurred? | (Specify)………………………………  …………………………………………..... |  |  |
| 1008 | What was the cause of the injury? | Road traffic crash …………………  Fall ………………………………  Struck/hit by person or object …  Stab………………………………  Gunshot …………………………  Fire/flames/heat/scald ………..………  Near-drowning ……………………..……  Poisoning …………………………  Animal bite/sting ………………………  Electricity shock …………………  Don’t know …………………………  Refused…………………………….  Other (specify)……………………….. | 01  02  03  04  05  06  07  08  09  10  98  88  96 |  |
| 1009 | How did the injury happen? | It was an accident ……………..…  Someone else did it deliberately..  Injured person did it deliberately…  Earthquake/natural disaster…..  Don't know………………………  Other (specify)……………………….. | 01  02  03  04  98  96 |  |
| 1010 | Nature of physical injury (type of injury)? | Fracture (broken bone)…………  Sprain/dislocation………………  Cut, bite or other open wound…  Bruise or superficial injury………  Burn………………………………  Poisoning…………………………  Concussion/head injury …………  Internal injury/internal organ injury……………………………….  Suffocation/choking/near-drowning…  Don’t know…………………………  Refused…………………………….  Other (specify) ……………………. | 01  02  03  04  05  06  07  08  09  98  88  96 |  |
| 1011 | After he/she was injured, was medical treatment sought outside of the household (e.g. at a health facility, hospital, clinic)? | Yes……………...……………….…  No ………………………………….  Don’t know………………………… | 1  2  98 | Q1015 |
| 1012 | Where did the injured person first go for medical treatment for their injury? | **Govt. Service**  Govt. Hospital …………………....…  Primary Health Care Centre(PHCC)……  Health Post ………………………….…  Ayurvedic centre …………………  **Non-Govt. Service**  Ayurvedic centre …………………  ADRA ………………….…………  Nepal Red Cross …………..……  UMN ………………………………  Other NGOs ………………………  **Private medical sector**  Private hospital/clinic/nursing home..  Pharmacy …………………………  Traditional health center ………...  Don’t know…………………………  Other (specify) ……………………….. | 01  02  03  04  05  06  07  08  09  10  11  12  98  96 |  |
| 1013 | Was the injured person admitted to a hospital ward or health facility for treatment of their injury? | Yes ………………………………  No …………………………………  Don’t know ………………………… | 1  2  98 | Q1015 |
| 1014 | How many days did the injured person stay in the hospital for treatment of their injury? | Month/s  Day/s  Don’t know …………… | 98 |  |
| 1015 | As a result of the injury, did the injured person suffer any impairment that prevented them from performing their usual activities (e.g. going to work or school, doing housework, playing, feeding) for one or more days? | Yes …………………..……………  No …………………………………  Don’t know ………………………… | 1  2  98 | Section 11 |
| 1016 | Since the injury occurred, has the injured person been able to return to their normal activities? | Yes, fully …………………….……  Yes, but only partially ……………  No..…………………………………  Don’t know…………………………. | 1  2  3  98 | Q1018    Q1019 |
| 1017 | If yes, fully, then after how long? | Month/s  Day/s  Don’t know ………………………… | 98 | Q1019 |
| 1018 | If yes, but only partially, then after how long? | Month/s  Day/s  Don’t know ………………………… | 98 |  |
| 1019 | Did the injured person lose days of work as a result of the injury? | Yes …………………..……………  No …………………………………  Don’t know ………………………… | 1  2  98 | Q1021 |
| 1020 | If yes, then specify | Month/s  Day/s  Don’t know ………………………… | 98 |  |
| 1021 | Did anyone in the household lose days of work or school to take care of the injured person? | Yes …………………..……………  No …………………………………  Don’t know ………………………… | 1  2  98 | Q1023 |
| 1022 | If yes, then specify | Month/s  Day/s  Don’t know ………………………… | 98 |  |
| 1023 | Did the usual household income (money coming in, not expenditures) decline as a result of the injury event? | Yes …………………..……………  No …………………………………  Don’t know ………………………… | 1  2  98 |  |
| 1024 | Did the usual household food consumption decline as a result of the injury event? | Yes …………………..……………  No …………………………………  Don’t know ………………………… | 1  2  98 |  |
| 1025 | Did the household have to borrow money or take loan to take care of the injured person or make up for loss of income? | Yes …………………..……………  No …………………………………  Don’t know ………………………… | 1  2  98 |  |

**Section 11: Injury Death**

*(Ask to household head or the most knowledgeable person of the household. Now, I am asking you questions related to the person who died due to injury. Can I continue? )*

| **S. N** | **Questions** | **Responses** | **Code** | **Skip** |
| --- | --- | --- | --- | --- |
| 1101 | Has a family member died from an injury in last 1 year? | No ……………………….…………  Yes ……………………………… | 1  2 | Section 12 |
| 1102 | How many family members died from an injury in the last year? | Number |  |  |
| 1102a | What was the name of the person who died due to injury?  ***Enter name of the died person for each death.*** | ………………………………………. |  |  |
| 1103 | Relationship of died person to the respondent. | Husband/wife ……………………  Son/daughter ……………………  Grandchild ………………………  Father/mother …………………….  Brother/sister ……………………  Nephew/niece ……………………  Son/daughter-in-law ……………  Brother/sister-in-law ……………  Father/mother-in-law ……………  Other family relative ……………  Tenant/tenant’s relative …………  Other person not related ………  Other (specify)……………………. | 01  02  03  04  05  06  07  08  09  10  11  12  96 |  |
| 1104 | When did the person die? | Month  Year | |  |
| 1105 | How old was the injured person when he/she died? ***Completed years*** | Year/s |  |  |
| 1106 | What gender was the person? | Male………………………………  Female…………………………… | 1  2 |  |
| 1107 | What was the cause of the injury? | Road traffic crash………………..…  Fall …………………………..……  Struck/hit by person or object …  Stab ………………………………  Gun shot …………………………  Fire/flames/heat/scald …………………  Drowning ……………………..……  Poisoning …………………………  Animal bite/sting………………..……  Electricity shock …………………  Don’t know …………………………  Refused……………………………  Other (specify) …………………… | 01  02  03  04  05  06  07  08  09  10  98  88  96 |  |
| 1108 | How did the injury happen? | It was an accident ……..…………  Someone else did it deliberately..  Injured person did it deliberately …  Earthquake/natural disaster …….  Don't know ……………………….  Other (specify)……………………. | 1  2  3  4  98  96 |  |
| 1109 | Where did the injured person die? | At the place where the injury occurred ………………….……  At a health facility (e.g. hospital, clinic, health centre) ……………..  At home ………………………..…  Don’t know …………………………  Other (specify) …………………….. | 1  2  3  98  96 |  |
| 1110 | How long after the injury occurred did the injured person die? | At the scene…………………….…  Less than 1 hour after the injury..  Between 1 and 6 hours after the injury………………………………  More than 6 hours but less than 12 hours after the injury…………  Between 12 and 24 hours after the injury…………………………  More than 1 day but less than 1 week after the injury……………  More than 1 week after the injury.  Don’t know………………………….. | 01  02  03  04  05  06  07  98 |  |

**Section 12: Migration and Social Capital**

*(Using Kish method select one individual from household roster who is 18 years and above. Now, I will ask you questions related to migration. Can I continue?)*

| **S. N** | **Questions** | **Responses** | **Code** | **Skip** | |
| --- | --- | --- | --- | --- | --- |
| 12B | Respondent ID from HH roster: | | |  | |
| 12C | Name of the respondent: ……………………………….. | | |  | |
| 1201 | When did you come to Kathmandu/Bhaktapur/Lalitpur? | My family was here when I was born  Came here when I was a child (aged below 18)  Came here when I was an adult (aged 18 or over)  Came here due to marriage  Don't know  Other (specify)…………………. | 1  2  3  4  98  96 | Q1208  Q1208 | |
| 1202 | How long have you lived in Kathmandu/Bhaktapur/Lalitpur? | Month  Year | |  | |
| 1203 | Were you born in Kathmandu/Bhaktapur/Lalitpur? | Yes  No | 1  2 | Q1208 | |
| 1204 | Where were you living before you came to Kathmandu/Lalitpur/ Bhaktapur district? | District: ……………………………..  VDC/Municipality: ………………… |  |  | |
| 1205 | Why did you come to Kathmandu/Bhaktapur/Lalitpur? | To find work  Because of a change of work  For education  To join others  Because of eviction  Because my livelihood failed  Place was unsafe or insecure  To escape conflict  Because of a natural disaster  Housing was too expensive  For improved housing  Came here due to marriage  Don’t know  Other (specify)…………………… | 1  2  3  4  5  6  7  8  9  10  11  12  98  96 |  | |
| 1206 | Did you live in a town, village or rural area? | City  Town  Village or Rural area  Don't know | 1  2  3  98 |  | |
| 1207 | Which members of your household came with you? | All of them  My spouse only  Some (others joined me or are still there)  None  Don’t know | 1  2  3  4  98 |  | |
| 1208 | Have you lived in other parts of this city before coming to this place? | Yes  No | 1  2 | Q1212 | |
| 1209 | Where were you living in this city (specify *tole*) before you came to this place? | ***Record name of the location***  ……………………………………… |  |  | |
| 1210 | When did you leave that place to come here? | Month  Year | |  | |
| 1211 | Why did you leave that place to come here? | Find work  Evicted from house  Join household members  Rent was expensive in previous place  Changed place of work  Previous place was insecure  Would like to change  Don't know  Other (specify) ……….. | 1  2  3  4  5  6  7  98  96 |  | |
| 1212a | Is this respondent the same as the respondent giving information for section 2 (Household migration and social capital)? | Yes  No | 1  2 | Q1222 | |
| 1212 b | Do you feel secure from eviction from this dwelling?  ***Confirm and circle Yes (1) for those whose response was 2 in Q1211*** | Yes  No | 1  2 | Q1213 | |
| 1212 c1 | Why do you feel insecure? | ……………………………………… |  |  | |
| 1213 | Have you ever been forced to move or evicted? | Yes  No  Don't know | 1  2  98 | Q1215 | |
| 1214 | Why were you evicted? | Government relocation  Could not pay rent  Owner did not want us there  Don't know  Other (specify)……………………. | 1  2  3  98  96 |  | |
| 1215 | Do you plan to leave this place and go live elsewhere? | No  Yes, we want to return to our home area  Yes, we want to move to another part of (specify city)………………  Yes, we want to move to another part of the country (specify)……..  Yes, we want to go to another country (specify) …………………  Don't know  Other (specify)……………………. | 1  2  3  4  5  98  96 | Q1217  Q1217 | |
| 1216 | Why do you want to go there?  ***(Multiple response possible)*** | Will be able to find work  Health services  Education services  Family reunification  Availability of land  Availability of housing  Security  Don't know  Other (specify)……………………. | 1  2  3  4  5  6  7  98  96 |  | |
| 1217 | Are you or a member of any of these groups?  ***(Multiple response possible)*** | Saving or credit group  Cooperative  Political group  Religious group  Women's group/Mother's group  Father's group  Youth group  Neighborhood/village group  Not a member of any group  Other groups (specify)……………. | 1  2  3  4  5  6  7  8  95  96 |  | |
| 1218 | Most people who live in this community can be trusted?  ***Read out the responses.*** | Strongly Agree  Agree  Neither agree nor disagree  Disagree  Strongly disagree  Not applicable | 1  2  3  4  5  99 |  | |
| 1219 | In this community, one has to be alert or someone is likely to take advantage of you.  ***Read out the responses.*** | Strongly Agree  Agree  Neither agree nor disagree  Disagree  Strongly disagree  Not applicable | 1  2  3  4  5  99 |  | |
| 1220 | Most people in this neighborhood are willing to help if you need it.  ***Read out the responses.*** | Strongly Agree  Agree  Neither agree nor disagree  Disagree  Strongly disagree  Not applicable | 1  2  3  4  5  99 |  | |
| 1221 | In this neighborhood, people generally do not trust each other in matters of lending and borrowing money.  ***Read out the responses.*** | Strongly Agree  Agree  Neither agree nor disagree  Disagree  Strongly disagree  Not applicable | 1  2  3  4  5  99 |  |
| 1222 | How many phone numbers do you make calls from regularly using your phone or someone else's phone? |  |  | If “0” then go to section  13 | |
| 1223 | How many of these phone numbers to you use exclusively, meaning that no one else uses them? |  |  |  | |

**Section 13: Nepal Primary Care Depression Screening**

*(Ask to the same individual selected in section 12. Now, we will be talking about your experience during the past two weeks where you have been continuously feeling, not only for a couple of days but continuously, sad in your heart-mind and unhappy. Can I continue?)*

**ID of randomly selected person from roster** 

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Step 1: Heart mind problem screening** | | | | |
| Q1301 | Have you had heart-mind problems in the past two weeks, for example thoughts playing in your heart-mind, sadness in your heart-mind, or worry in your heart-mind? | Yes  No  Don’t Know  Refused | 1  2  98  88 | Q1303 |
| **Step 2: Impairment due to heart-mind problem** | | | | |
| Q1302 | During the past two weeks, have you experienced problems in your work, taking care of yourself and your family, or in your relationship with other people because of the problems that we talked about heart-mind problems? | Yes  No  Don’t Know  Refused | 1  2  98  88 |  |
| **Step 3:Patient Health Questionnaire** | | | | |
| Q1303 | During the past two weeks, compared to other people, how much have you felt that you are not able to be happy or do not enjoy doing work / activities? | Not at all  Sometimes  Usually  Always | 0  1  2  3 |  |
| Q1304 | During the past two weeks, how much have you felt frustrated, despairing, or incapable of doing anything? | Not at all  Sometimes  Usually  Always | 0  1  2  3 |  |
| Q1305 | During the past two weeks, how much have you had problems with your sleep, such as not being able to sleep properly and peacefully, or feeling sleepier than before? | Not at all  Sometimes  Usually  Always | 0  1  2  3 |  |
| Q1306 | During the past two weeks, how much have you felt tired and lacking energy? | Not at all  Sometimes  Usually  Always | 0  1  2  3 |  |
| Q1307 | During the past two weeks, how much have you lost your appetite or experienced increased appetite? | Not at all  Sometimes  Usually  Always | 0  1  2  3 |  |
| Q1308 | During the past two weeks, how much have you blamed yourself for something or felt that you have let you and your family down? (For example, because of you, you and your family have lost respect in the society.) | Not at all  Sometimes  Usually  Always | 0  1  2  3 |  |
| Q1309 | During the past two weeks, how much have you been having difficulty being able to focus or concentrate? (For example, not being able to concentrate while watching TV, reading a newspaper, cleaning rice, cooking, cutting grass or working.) | Not at all  Sometimes  Usually  Always | 0  1  2  3 |  |
| Q1310 | During the past two weeks, how much have people commented that you have been talking very softly, walking slowly, moving around needlessly, or acting restless? | Not at all  Sometimes  Usually  Always | 0  1  2  3 |  |
| Q1311 | During the past two weeks, how much have you had the feeling of hurting yourself, dying or committing suicide? (For example, cutting your hands, taking poison, jumping from somewhere, hitting your head against the wall.) | Not at all  Sometimes  Usually  Always | 0  1  2  3 |  |
| Q1312 | How difficult have these problems made it for you to do your work, take care of things at home, or get along with other people? | Not at all  Sometimes  Usually  Always | 0  1  2  3 |  |

**Section 14: Common Somatic Symptoms Questionnaire**

Let’s talk about some problems, which might happened to you over last two weeks. Could you please include today’s date too while answering the questions related to problems I am asking to you?

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Q1401 | How much did you suffer from headache over the last two weeks? | Not at all  Sometimes  Usually  Always | 0  1  2  3 |  |
| Q1402 | How much did you suffer from dizziness or fainting over the last two weeks? | Not at all  Sometimes  Usually  Always | 0  1  2  3 |  |
| Q1403 | How much did you suffer from chest pain or pain in left side around heart over the last two weeks? | Not at all  Sometimes  Usually  Always | 0  1  2  3 |  |
| Q1404 | How much did you suffer from waist pain over the last two weeks? | Not at all  Sometimes  Usually  Always | 0  1  2  3 |  |
| Q1405 | How much did you suffer from body (muscle) pain over the last two weeks? | Not at all  Sometimes  Usually  Always | 0  1  2  3 |  |
| Q1406 | How much did you suffer from pain or numbness, jiggling or fall asleep (paraesthesia) in your body parts (such as legs, hands) over the last two weeks? | Not at all  Sometimes  Usually  Always | 0  1  2  3 |  |
| Q1407 | How much did you suffer from weakening (feeling weak) of your body parts (such as hands, legs) over the last two weeks? | Not at all  Sometimes  Usually  Always | 0  1  2  3 |  |

End time:

**End the interview and say THANK YOU to the respondent/s.**