**KII Lamajung**

**KII-1**

**Recording 140327\_002 (*Aama samuha* from *Khudi* seeking help form Dr Bishnu)**

Female 45: we have majority ***Janajati*** in our village. We are back warded in terms of education, especially ***Janajati*** women. It has slightly better now but not satisfactory. If ***Aama samuha*** can receive some fund to build solar power than women in the village can be benefited from smokeless kitchen and better health. We are happy to contribute from our side as well; we just need some proportion of support from some source.

INTERVIEWER: government has Alternative energy promotion centre. And they are not much focussed on gender aspect. They have spent much in ***gobar gas*** but this source is not possible in all kinds of regions and climate. Especially in the urban regions there will not be animal and therefore, no dung and ***gobar gas*** is not possible.

Female 45: ***gobar gas*** is not possible in town. Therefore it will be good if there is some other alternative source in our village like solar energy.

INTERVIEWER: Improve cook stove is not that effective as well. It just reduces the smoke to some extent but still will have some. Still have to collect fuel wood. There is some household who stay near by the forest and they have good access to fuel wood and therefore, even though they can afford to buy gas they will not because they are happy to use fuel wood and it is easily available.

INTERVIEWER: how much will it cost to complete your solar Project?

Female 45: a lot.

**KII 2**

**Recording: 140328\_001 *Pacha Bhaiya* talk with our Grandmother.**

INTERVIEWER: Can you tell us something about ***Pacha Bhaiya***?

GM 75: People used to say that Pacha Bhaiya runs in night making noise: ***huiya….huiya….***and if people saw something in front of ***Pacha Bhaiya*** than that will make people ill but no harm if people dint see anything.

INTERVIEWER: from where ***Pacha bhaiya*** used started form?

GM: it used to start from near the house of ***Thapaliya*** and that used to run screaming through this ***galli***.

INTERVIEWER: what is ***Pacha bhaiya***?

GM 75: I don’t know. It used to run at the night. It used to run

Recording 140323: Interview with VDC secretary: It is not very important as it is not directly related to our project. We are just introducing ourselves and talking about VDC geography.

**KII 3**

**Recording 140324(Khudi Lamjung): Female, 47 and Male**

Interviewer: (asking about the tourist): Does tourist come to visit in rainy/monsoon season? Does tourist season remains for 9 months?

Female 47: there will be tourist on ***Ashoj, Kartik, Mangsir***. Business will be down in Push and ***Magh***.

Interviewer: what is the price for local chicken here? Per/kg.

Women: I do not know exact price per kg. We sell and buy chicken on the ***Moluwa*** basis. ***Baseko Bhale*** cost 1000 to 1200. And broiler chicken is 350 per kg.

Male 63: (he was making shelter for two pairs of ox (Goru). In upper Nepal (Mountain region) they change place of shelter on the seasonal basis.

Interviewer: and I introduced ourselves about who we are and why we are here for.

Interviewer: : What is your name?

Man: **Your Lal Gurung, 63**.

Interviewer: : Are you an Ex-army?

Male 63: No, I am a farmer. (***Kam garne Khane***)

Interviewer: : ***Choya bunera baar laune saili malai ramrod lagyo****.*

Interviewer: : do you have ***Khet***?

Male 63: yes

Interviewer: : is it water irrigated?

Male 63: yes.

Interviewer: : what kind of crop do you grow? ***Makai, Dhan, Kodo, Gahun***?

Male 63: we grow ***Makai, Dhan and Kodo***. We used to grow ***Gahun*** as well previously but stopped doing those now days.

Interviewer: : do you grow potato.

Male 63: yes

Interviewer: do you put ruff of this shelter?

Male 63: yes

Interviewer: do you do it on your own ? does anyone coming to help you?

Male 63: I can do it on my own. I will not need for such a small task.

Interviewer: how many days will it take to you?

Male 63: don’t know.

He is 63 years old and he is staying in ***Siurung*** (Khudi, ward no 8) since he was born.

He is Buddhist.

He has got eight members in his family.

He has finished his grade 2 as school education.

(further: it is just recording to fill the questionnaire)

KII 4

**Recording: 140324\_002: Your Lal Gurung.**

Interviewer: If this kind of project came to your community, will you be benefited?

Male 63: Yes, it will benefit us.

Interviewer: will you be interested to grow plants suitable for bio fuel if project came?

Male 63: I want to cultivate such plants but we may need training for this.

**KII 5**

**Recording: 140324\_0003, Siurung**

Interviewer: What is your Name?

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Interviewer: Age?

Female: 50 years.

Interviewer: are you main person for your house.

Female 50: yes.

Interviewer: What kind of work do you do at your home?

Female 50: I mainly do Farming.

Interviewer: what kind of land do you have? ***Khet? Bari?***

Female 50: I have both. I have ***Khet*** far from here and I have given to grow shared crop (***Adia***). She also mentioned that people in this time lazy to work as farmer. We used to do allot of farming on our time.

Interviewer: how many ***Khet*** do you have?

Female 50: we had lot of ***Khet*** previously when we were in joint family but not it has been divided between three brothers including us. It is 5 Hall each.

Interviewer: what do you grow in your field?

Female 50: ***Dhan, Kodo*** in monsoon season. Potato, cabbage and cauliflower in winter and ***tori*** as well.

Bishny: How many ***Bhari*** firewood do you use in your home in a year?

Female 50: Approximately 20-30 ***Bhari***. We collect 20-30 ***bhari*** firewood for monsoon season. All together we used about 50 ***bhari*** per year.

Interviewer: how many family member have you got in your family?

Female 50: I have two sons. One of them is abroad for work and he has got a daughter. His wife (daughter in law) and daughter live in city.

Interviewer: Which country?

Female 50: Malaysia.

Interviewer: does he send some money for family?

Female 50: it is just been 6 month and he sent about one lakh 50 thousand.

Interviewer: how do you collect firewood?

Female 50: In winder season we go to the jungle for firewood. All the family involve in collecting fuel wood who have enough people at the family but who do not have enough member those has to hire others in the village (parma garne).

Interviewer: who do you go for fuel collection often? Male? Or Female?

Female 50: both equally involved. Women are expert to handle ***Bancharo*** so man will be needed for that. But women do the transport (***Daure osarne***).

Interviewer: does women suffer back pain due to carrying heavy bundle of fuelwood?

Female 50: yes we suffer from back pain, head ache, tired leg. We have to carry fuel wood uphill and downhill, so it is obvious to have such health problem.

Interviewer: how often women injured due to accident while collecting fuel wood?

Female 50: Yes we have to face such accident. Sometimes, people squeezed by tree, or bundle of fuel wood.

Interviewer: what about accident (cut) from weapon (***banchoro, Hasia or Khukuri***) during fuel wood collection.

Female 50: Yes accident happens sometimes.

Interviewer: do you have medical or medicine for such accident?

Female 50: there is witch doctor (***Dhami, Jhangkri***), or we use ***Jadibuti***. Sometimes we take medicine for near market. (They said ‘***undo bata lyaune’***).

Interviewer: how does witch doctor do treatment when someone wounded?

Female 50: they know the name of some kind of ***Judibuti***. I do not know the name.

Interviewer: does those medicine help to recover?

Female 50: yes. Previously we used to fully depend on those medicines. But these days if wound is very serious we have to take wounded to the ***Besishasar***.

Interviewer: how long does it takes to go to nearest jungle?

Female 50: 30 minutes to one hour.

Interviewer: and Jungle at far?

Female 50: it takes maximum two hours.

Interviewer: do you take lunch with you (***Khaja***)?

Female 50: we take Bhat or ***Khaja*** while collecting fuel wood for another season. If we are collecting fuel wood just one ***Bhari*** than we do not take food.

Interviewer: often, who goes to collect just one ***Bhari*** fuel wood? Is it women.

Female 50: it is not that specific, women, and children everyone goes.

Interviewer: what trees you collect fuel wood from?

Female 50: ***Uttis, Guras, Katus. Mostly Uttis***. Previously there were not much ***Uttis*** trees but not it is allot.

Interviewer: Why?

Female 50: previously there used to be soil erosion (***Pahiro***) allot. Now it is declining. And these days there are plenty of uncultivated land that there is ***Uttis*** trees.

Interviewer: Do you have community forest?

Female 50: all of these are community forest.

Interviewer: do you hold any decision making position in the committee of community forest?

Female 50: These all are Annapurna Conservation Area. They have two members in the committee. There are two committees in ward no 8 and 9. We have to put application if we need timber or fuel wood.

Interviewer: when the community forest open to collect fuel wood?

Female 50: The more you collect more you have to pay.

Interviewer: how much is it par ***Bhari***?

Female 50: it is not on the basis of ***Bhari***, it is on the basis of ***Khalia*** or tree.

Interviewer: how many ***Bhari*** fuel wood in one ***Khalia***?

Female 50: it depends on how big the ***Khalia*** is? Some people give goat for Puja instead of money for fuel wood.

Interviewer: what kind of Puja do you do in your village?

Female: we have goddess (Devi) named ***Silthu, Bhayar***.

Interviewer: do you have to sacrifice specifically the goat for Devi? Is it ***Boka or Pathi***/ (Male goat or female goat?)

Female 50: have to sacrifice ***Boka***.

Interviewer: do you have ***Guthi***?

She is puzzled, and don’t know what is ***Guthi***.

Female 50: whole villagers gathered and sacrifice goat on the day of ***Austami at Dashain***. This is for ***Kul Deuta*** (family god).

Interviewer: do you get electricity regularly?

Female 50: there was not electricity due to thunder few days ago for week. We have solar for light and to charge mobile phones.

Interviewer: do you have goats at home?

Female 50: No. I don’t have goats.

Interviewer: why don’t you have it while most other family have goats.

Female 50: We don’t have many family members to look after goats. Children are studying and me and my husband cannot manage to keep goats. I also have small shop and I have to look after this. Sometimes we got family stay visitors like you and have to cook for them. Otherwise there won’t be any problem to keep goats because we have jungle and lots of food for goats.

Interviewer: is there fear of Chituwa (leopard) for goats?

Female 50: yes there is. Most of the times when people go to jungle to look after goats and Chituwa (leopard) cannot make that much harm but in absence of people it can take goat. Sometimes it takes 4 to 5 goats at once.

Interviewer: who goes to jungle to look after goats? Men or women?

Female 50: whoever free at the family. There is not specific.

Interviewer: will there be fear of tiger for women?

Female 50: Tiger will be scared with human and human will scared with tiger. It is just like that.

Interviewer: (Explaining about the bio fuel.)

Interviewer: what do you think about bio fuel production in your community?

Female 50: it will be a huge support. Fuel is expensive here. It will be convenient for us.

Interviewer: how much does it cost for per litre kerosene?

Female 50: 120

Interviewer: how many litres do you consume per month?

Female 50: I don’t have the exact figure, Approximately 2 litre.

Interviewer: do you use gar or fuel wood for cooking?

Female 50: we use rice cooker to cook rice but for all others we use fuel wood.

Interviewer: do you face respiratory problem due to cooking from fuel wood.

Pain in neck, and cough and eye irritation.

Interviewer: do you use animal dung for fuel (Guintha)?

Female 50: no. we don’t even have gobar gas.

Interviewer: since you are facing respiratory problem due to cooking food from fuel wood, have you ever been to hospital to treat these symptoms?

Female 50: No I have not been to hospital. Sometimes we take medicine for general flu. And sometimes it goes away after few days or week. We don’t even have hospital nearby.

Interviewer: will people unite for such kind of project?

Female 50: yes they will.

Interviewer: do people unite or help when needed.

Female 50: yes they will. If someone wound or became sick all gather at one place for help.

Interviewer: suppose we are producing bio fuel in your community using the plants available in you jungle or field. Do you think villagers will unite and help us?

Female 50: yes they will.

Interviewer: how?

Female 50: people who can be benefited from your project will come and help you.

Interviewer: often, who goes to attend the meeting, men or women?

Female 50: either one. We have ***Aama*** ***Samuha*** in our village.

Interviewer: what does ***Aama Samuha*** do.

Female: they have done allot than ***Baau Samuha***. They collect money and invest it for community development.

Interviewer: how does ***Aama Samuha*** collect money?

Female 50: They go to weeding for singing and dancing and they do it when there is special occasions at someone’s family. Such as when ***Lahure*** came, or when foreign visitors comes to our village we go and to singing and dancing. That is how we collect money.

Interviewer: how much saving does ***Aama Samuha*** have?

Female 50: I don’t know the future. But it is spending in several investment. ***Aama Samuha*** has invested 1.5 lakhs in private hydropower, made contribution of 2 lakhs for roads. And it is investing in schools as well. It also provide loan to the families when needed.

Interviewer: are you happy with the work of ***Aama Samuha***?

Female 50: I think it is good, but some people thinks that ***Aama Samuha*** is begging but they have to see the contribution it has made to the community.

Interviewer: will ***Aama Samuha*** help to this project?

Samta 50: yes it will help.

Interviewer: we are studying about the possibility of bio fuel in your region. If project came to your village will Aama samuha help to collect fodder (jhar pat) suitable for bio fuel. And can we sell it in your village.

Female 50: yes we can sell it. Even though we are in Hill side we have to use oil coming from Tarai. And we have to buy it. It is hard to put fire on fuel wood without kerosene. It will be so easy if biofuel came to our village.

Interviewer: Can ***Aama Samuha***( A S ) make corporative to sell the production of bio fuel?

Female 50: yes it can

Interviewer: will there be regular meeting and debate in certain matter.

Female 50. Yes there will be.

Interviewer: can women participate in meeting or can have the decision position?

Female: if it is AS then there will not be men. But in other meeting it is inclusive in terms of gender.

Interviewer: do villagers fight ofter?

Female: yes, sometimes. While meeting due to dis agreement or when people are drunk.

Interviewer: do they get physical sometimes?

Female: no. (Thulobazi matra).

Interviewer: you have home stay. How do you charge for tourist? How is your income from this.

Female: it is good in season but not good in off season.

Interviewer: which months are good season?

Female: Ashoj, Kartik and Mangshir. Push and Magh will be quiet. And form Falgun it will be start till Baishak.

Bishnu? How much do you earn per year from this busintss?

Female: 15-16 thousand.

Interviewer: you also have honey bees. How much honey do you product in a year?

Female: it depends on season. If it is a good season than I can make 6 to 7 thousands and if it is bad season that it will be 2 to 3 thousands. It depends on the weather.

Interviewer: do you sell it in the village or outside.

Female: all the honey goes in the village?

Interviewer: how much per mana?

Female: it is equal to price of butter. Butter is now 450 per mana.

Interviewer: why is it like that.

Female: both butter and homey are taken as medicine. That is why price are similar.

Interviewer: you also have Charkha ( radi pakhi bunne) how do you get it.

Female: we got training form Lamjung cottage industry and it was bought by AS after the training.

Interviewer: what sorts of cloth do you make from this?

Female: we make cloth form which it can make coat, bag, etc.

ishnu: how much do you earn form this?

Female: If I work continuously than can earn nice amount but I can only work occasionally and will not be much.

Interviewer: how can you separate your time to do this form many others commitment like looking after your guest, looking after your castles and family?

Female: I work when there no guest.

Interviewer: how much do you earn from this/

Female: If I work daily than I can earn about 2 to 3 thousand per month.

Interviewer: is there problem of water in your village?

Female: there was problem previously but not now after Helpitas help us to bring water from water source.

Interviewer: is there british army in your village?

Female: almost all of the ex british army stay in UK now a days but they have helped so much community development. They have contribution on making this road as well.

INTERVIEWER: who make the decision at your home? Such as to buy daily consumption?

S: I make the decision.

INTERVIEWER: decision about school for children?

S: I make the arrangement but husband take the decision.

INTERVIEWER: To buy land?

S: both has to be agreed.

INTERVIEWER: bank loan?

S: joint agreement.

INTERVIEWER: who take the final decision?

S: myself.

INTERVIEWER: you have not been to school, but do you feel that you would have done better than this if you would have gone to school?

S: yes.

INTERVIEWER: condition of women previously and now, what are the difference?

S: previously in our time even though we wanted to study but we were imposed to look after catels and involve in farming and other jobs. I know the situation has changed now and therefore I have sent my children to school rather than engaging them in other work. I hope they will be self independent by this.

INTERVIEWER: do you have solar at home?

S: yes.

INTERVIEWER: in how many home, they have solar?

S: it is reducing now a days. About five home has solar?

INTERVIEWER: why it is declining?

S: due to electricity and lake of regular maintain>

INTERVIEWER: what do you do when there is no electricity?

S: we use candle and tuki batti>

INTERVIEWER: where do you buy candle?

S: Khudi or Besisashar.

INTERVIEWER: what kind of problem does your village has?

S: there was no electricity previously but there is now. We have to carry sick people to the Besisahar previously but now there is transportation. But we have problem relating to hospital. We should have hospital or health post in our village.

INTERVIEWER: do you hold your baby while cooking.

S: yes we have to do that.

INTERVIEWER: do they suffer health problem due to smoke in kitchen?

S: yes, they cough.

INTERVIEWER: was there any respiratory problem with your children when they were small.

S: yes.

INTERVIEWER: thank you very much for your help.

**KII 6**

**Recording 140324\_004**

INTERVIEWER: since when you have been staying in this village?

Female 50 (S): I don’t know.

S’s husband (SH): we are staying here since our great-great grandfather. ***Pustaun pusta***>

INTERVIEWER: where did your ancestor came from?

S: somewhere in ***Kaski*** place called ***Khola Khola***. They came from there. There is different cast in this village. We are ***Gurung*** but ther are different cast inside the ***Gurung***. They called ***Ghale, hyoj, Bhuin and Bhujue***. They came from different places. ***Bhajue*** came from ***Fewa Taal***. ***Hyoj*** came from ***Kaski***.

INTERVIEWER: do you feel good to be in your village.

S: whatever it is, it is our village.

INTERVIEWER: did you born here or your ***Maiti*** is somewhere?

S: it is up there ***Tagre*** VDC.

INTERVIEWER: when did you get married? What was your age when you get married?

S: I was 26 at that time.

INTERVIEWER: and your husband?

S: he was 20.

INTERVIEWER: Normally, for marriage man has to be older but it is other way around, why?

S: it was our choice.

INTERVIEWER: that means, you both liked each other. Was it ***Magi Bibaha*** ***or Bhagi***?

SH: ***Bhagi***.

S: that’s why age does not match.

INTERVIEWER: where did you take her when you fly?

S: I was taken to home.

INTERVIEWER: did you welcomed from you husband’s family?

S: yes. I was accepted. I think it was discussed previously.

INTERVIEWER: did you tell your parent that you are going to take a lady home before you left home?

SH: No, I just find her beautiful and took her.

INTERVIEWER: there must have been some love affair between two of you before marriage?

S: I was been proposed directly.

INTERVIEWER: how did he make you agree to get married? Did he give you biscuits, cigarettes or dresses?

S: He told me that he will never tell me off and will not make me do hard work and love me so much.

INTERVIEWER: is he fulfilling what he said now than?

S: yes he did, I do not even have to cook.

**KII 7**

**Recording: 140324\_005-Siurung:**

INTERVIEWER: What is your name?

Male 70 (M): I have told everything to your friend already. Man is reluctant.

INTERVIEWER: it is different.

Finally he agreed to tell his name: Karna Gurung (KG)

INTERVIEWER: what is your age?

KG: 70. My Manu is four years younger (his wife)

INTERVIEWER: Did you born here?

KG: yes we both born here.

INTERVIEWER: And, is there any problem in collection of fuel wood. How is the availability?

KG: There is a jungle up there but it will not come to our home itself. We have to get up early to get into the jungle to collect fuelwood. Sometimes it is hard to find the fuelwood. Sometimes it gets dark on the way back.

INTERVIEWER: what time does it take to go to nearest jungle?

KG: 2 hours

INTERVIEWER: jungle at far?

KG: 3 to 4 hours. It is other side of the hill (pointing to a hill which is covered by cloud)

INTERVIEWER: did you get injured during fuel wood collection? Such as; cut, fracture?

KG: yes it happens sometimes.

KG’s wife: sometimes there will not be any other option other than just lying down if there are no friends.

KG: sometimes people die if there is no one after accident.

INTERVIEWER: is there fear of tiger in your jungle?

KG: yes there is. Tiger, bear and many others wild animals in this jungle. We have to be affaired to them. there will not be problem of fuel wood who have enough family member to work and who has strength. We are old and it takes so long for us ever 3 to4 hours sometimes.

INTERVIEWER: how many time do you go to jungle for fuel wood in a week?

KG: we go to jungle after food about 10 am. We go once a week.

INTERVIEWER: and you spend whole day in the jungle to collect fuel wood- 7 to 8 hours.

KG: yes we spend whole day in the jungle.

INTERVIEWER: and you have to cook food on fuel wood, there will be smoke and do you suffer health problem, such pain in your lung?

KG: yes sometimes I feel daisy, sometimes pain in mussels and head ache. Sometimes I don’t even want to food and straight go to bed.

INTERVIEWER: do you suffer eye irritation, cough, chest pain etc. due to smoke?

KG: yes I cough sometimes specially when I am ill.

INTERVIEWER: do your feel eye irritation?

KG: yes sometimes.

INTERVIEWER: is your home looks ugly due to smoke?

KG: yes.

INTERVIEWER: how?

KG: we have to cook food and for that we have to burn fuel wood. And there will be smoke. We get sweat as well in the kitchen.

INTERVIEWER: how is the unity in your village among villagers? Are there any fights sometimes?

KG: no there is no fights in our village.

INTERVIEWER: is there better unity in ***Gurung*** community than others?

 KG: yes we all are ***Gurung*** in this village and we don’t fight/.

INTERVIEWER: do your fight when you intoxicated?

KG: yes, sometimes (***rimi-rimi bhako belama***)

INTERVIEWER: we four are here. Suppose we all are drunk. If one person disagree and want argument or fight other three will come forward and settle him down.

INTERVIEWER: is there ***Aama Samuha*** (AS) in your village?

KG: Yes.

INTERVIEWER: what do they do?

KG’s wife: AS gets involved if there is fight to settle it down.

INTERVIEWER: do you have ***gober gas*** in your village?

KG; no there is not.

INTERVIEWER: why there is none?

KG: I don’t know. Even rich people (***Saau***) do not have that.

INTERVIEWER: is it due to lack of money?

KG: yes we don’t have money to have ***gobar gas***.

INTERVIEWER: why don’t you have cylinder gas?

KG’s wife: son and daughter in law migrated to town and we are here my wife and me.

INTERVIEWER: what kind of trees do you have in your jungle?

KG: ***Uttis, Kutus, Guras, Bilaune, saal, Sisau, Salla***

INTERVIEWER: which trees do you use for fuel wood?

KG: ***Chilaune***, etc. we cut dry twigs and green twigs which are not straight.

INTERVIEWER: does community forest committee allow you to collect fuel wood?

KG: yes, they allow

INTERVIEWER: are you allowed to collect fuel wood the way you want?

KG: No we are not allowed that.

INTERVIEWER: what is the problem in your village? Is there electricity problem?

KG: we do not her hospital nearby. We have to go to ***Besisahar*** and we have to queue for hours for the treatment.

INTERVIEWER: do you get burn during cooking?

KG: yes it happens. Especially when all the family members at home. Children plays and accident happens.

INTERVIEWER: is this ***Mandro*** made up of bamboo or ***Nigalo***?

KG: this is ***Nigalo***.

INTERVIEWER: where do you get it from?

KG: form the jungle.

INTERVIEWER: do you fall down the hill sometime while collecting ***Nigalo***?

KG: yes sometimes?

INTERVIEWER: how long does it take to make a ***Mandro***?

KG: it takes lot of time.

INTERVIEWER: how many days?

kG: (he don’t know exact how many days) and B says, is it 10 to 12 days? And he agreed.

INTERVIEWER: how much does it cost per ***Mandro***.

KG: it depends on the size. If it is small, I can sell it for 500 and if it is large I can sell in around 1500.

INTERVIEWER: what else problem does your community has apart from health.

INTERVIEWER: Is drinking water funded by ***Helbidas***?

KG: yes, the big deal is money and they have it. We can buy vegetable and other household stuff here in village if we have the money.

INTERVIEWER: are you Buddhist or Hindu?

KG: we adopt both of them.

INTERVIEWER: do you do Buddha puja or ***Dashain Puja***?

KG: we don’t do puja?

INTERVIEWER: do you follow Buddha?

KG: yes.

INTERVIEWER: do you follow god Krishna?

KG: ***Manma manchha***.

INTERVIEWER: Do you worship god while you are in the jungle? Before or after?

KG: we worship god for our safety while in the jungle.

INTERVIEWER: You have to carry fuel wood from jungle to home. Do you suffer health problem due to carrying heavy weight? Such as back pain, head ache and others?

KG: yes we suffer that problem. I have already told you, I go disy sometimes. It can be minimum if I have food on time but sometime if I have not have food I feel disy.

Previously when someone seriously ill we had to carry sic person to the hospital there was no road an no vehicle. Sometimes effort to make ill person alive used to be effortless and waste of money. Double loss: loss of life and loss of money. But now there is road and vehicle.

INTERVIEWER: will there be ***Juka*** in the jungle in monsoon season?

KG: yes there will be allot.

INTERVIEWER: do they take lot of blood from your body?

KG: yes allot. But we collect fuel wood for monsoon in winter. So we do not have to go to jungle for fuel wood in the jungle. But we get lots of ***Juka*** in our field as well.

INTERVIEWER: do you get mosquitos as well.

KG: yes.

INTERVIEWER: ***Juka*** and Mosquitos, which one is more?

KG: Mosquitos will be more as well now days.

INTERVIEWER: we are trying to derive fuel from plant and trees available in your jungle. You have to go way too far to get kerosene and it will be expensive. And availability is uncertain.

INTERVIEWER: how is the availability of kerosene?

KG: we can get it whenever we want.

INTERVIEWER: is it expensive.

KG: yes it is very expensive.

INTERVIEWER: what is the use of kerosene? Such as for ***Tuki Batti***?

KG: we use it for light when there is no electricity. And if we do not have kerosene we use Tori Tell.

INTERVIEWER: how is the reliability of electricity? Is it available when you needed?

KG: no, it is not reliable.

(Big laugh) it is just wire.

KG: when there is guest and there will not be electricity.

INTERVIEWER: when we reach to some home and ask if there is electricity and most of the time they say there was electricity just before you are here.

INTERVIEWER: I am talking about the fuel which you can use it in vehicle, motors and much other purpose. It can be derived from ***Sallo, Machhino*** and many others. And we are here to study the probability. If there is production of such kind of oil it will be god for your village.

INTERVIEWER: how do you feel about this?

KG: it feels good.

INTERVIEWER: are you surprise?

KG: yes. I was in ***Dalal*** for five or six days to make road for vehicle. And we used to say that motor will not be here before we die. But motors have reached ***Manang*** now. This is surprising.

INTERVIEWER: is it very convenient for you due to motor way?

KG: yes, allot.

INTERVIEWER: how many hours does it take to go to ***Khudi*** by foot?

KG: for strong and young people it will take 2 hours but for us it will take 4 hours. It is uphill.

INTERVIEWER: is traveling by Motor expensive for you?

KG: yes it is very expensive.

INTERVIEWER: do you walk or take vehicle?

KG: most of the time I just walk.

KG’s wife: These days there is motor but previously we had to walk. So it is no big deal to walk.

INTERVIEWER: if there is arrangement to produce bio fuel, will villagers unite and corporate with us?

kG: yes they will do.

INTERVIEWER: how?

KG: people goes to cities and abroad for job but if they get job here than they will not go anywhere.

There will be job, money and reduce poverty.

INTERVIEWER: how do you feel about deriving oil from plant and trees in your jungle?

KG: I am happy.

INTERVIEWER: How will you use that oil if there is oil production in your village?

KG: If it came before I die, I will be happy and clap, saying there were few people talking about this and they done well. Please take it to our village before I die.

INTERVIEWER: if there is such oil you can use it in place of kerosene and you can use it in ***dhan kutne mill****.*

It will be fantastic if you can use oil produce in your community for community. Isn’t it?

KG: yes.

INTERVIEWER: do you have mill in your village?

KG: no, there is not.

INTERVIEWER: where do you go?

KG: ***Pani Ghatta***. We use ***Dhikki*** as well.

INTERVIEWER: who works in ***Dhikki***? You or your wife?

KG: sometimes me and sometimes her.

INTERVIEWER: who does it most of the time?

KG: my wife.

INTERVIEWER: Who drink more alcohol?

KG: men ( ***Lognechorale khane***)

INTERVIEWER: women works in ***Dhikki*** and ***Janto*** and men stay and drink.

KG: it is just sometimes. We work together, eat and drink together and will die together.

INTERVIEWER: will AS help with this project?

KG: yes they will.

INTERVIEWER: how?

KG’s wife: they will collect money and they will spend their labour as well.

INTERVIEWER: we have to sell oil after production. We can sell it in your community and we can even sell it ***Khudi and Besisahar***. Is there any cooperative?

KG: yes.

INTERVIEWER: we can take loan from co-operative and we can contribute individually for each household and we all can be involved in oil production. Co-operative will invest and you will get the job and oil. Will this arrangement be nice for you?

KG: yes, it will be.

INTERVIEWER: do you feel there is presence of government in your community? Ward president?

KG: yes there is.

INTERVIEWER: Male or female?

KG: Both

INTERVIEWER: who has done will, male or female?

KG: Sometimes one does well and sometimes other.

INTERVIEWER: has minister ever visited to your village?

KG: no never?

INTERVIEWER: Why?

KG: I don’t know.

INTERVIEWER: did you vote?

KG: yes I did.

INTERVIEWER: which political party most people support here?

KG: it is inclusive.

INTERVIEWER: was there problem due to Maoist while there was not peace in the country?

KG: ***Dhun-dhan bhathyo****.*

INTERVIEWER: what had happened?

KG: there used to be fight and killing.

INTERVIEWER: how was the presence of government security force, police and army?

KG: no they did not come here.

INTERVIEWER: will oil production be helpful for community development?

KG: yes. Development will be rapid.

INTERVIEWER: does your school teach ***Gurung*** language?

KG: no. it is inclusive.

INTERVIEWER: does ***Braman*** teacher speaks your language?

KG: yes they understand and they speak as well.

There is ***gurung*** teachers and outsider as well and all speak and understand ***Gurung*** language.

INTERVIEWER: do you feel that government should ***carried*** out such kind of project in your community?

KG: No they will do nothing. You came here and telling us about it and now we know something about the bio fuel otherwise we would have known nothing.

INTERVIEWER: do you go to VDC office sometimes?

KG: yes we have to.

INTERVIEWER: how is the VDC secretary? Is he helpful?

KG: yes he is helpful.

INTERVIEWER: how does he help you?

KG: people are not trusted these days. ***Eman jaman chhaina*.**

INTERVIEWER: why is it like that? Is it because people are money oriented and individualism?

KG: yes.

INTERVIEWER: why people in this era like this?

KG: ***Khai!*** People were more disciplined in our time.

KG: we are here only two of us. If one of us dies I don’t know who will do everything.

INTERVIEWER: so if we have fuel, we can sell it to the community and even nearest cities and town?

KG: first of all we have to have oil than we can sell it anywhere.

INTERVIEWER: Thank you so much.

**KII 8**

**Translation 140324\_0006**

INTERVIEWER: what cast people live in your village?

Man 66: All of them are Gurung.

INTERVIEWER: does this village has Kami, Damai, Sarki?

Male 66: Some of the Kami lives down there. this village does not have other cast.

INTERVIEWER: does kami called Biswokarma?

Male 66: yes.

INTERVIEWER: What does Biswokarma do?

Male 66: *Ghan thatauchha, baschha.*

INTERVIEWER: Do you bring Biswokarma inside your house?

Male 66: no, we do not.

INTERVIEWER: Why don’t you bring them inside your home?

Male 66: they do metal work, work on our land (halo jotchha), we don’t bring them inside our house.

INTERVIEWER: What do you give them for working on our land?

Male 66: *Anna and money.*

INTERVIEWER: why don’t you bring them inside your home?

Male 66: why should I bring them inside my home? They are not allowed. (Man is laughing)

INTERVIEWER: can you tell me, why is it like this?

Man is quiet and he didn’t answer the question.

INTERVIEWER: are you allowed to enter inside their home?

Male 66: Yes we are allowed. They do our work and we feed them outside our home (pidhima).

INTERVIEWER: what is the different in having food outside (pidhima) or inside your home? After all it is rice, Daal and curry.

Man: yes it is rice, Daal and curry.

INTERVIEWER: it is rice and curry whether you give them outside or inside home? So why don’t you give them rice and curry from the kitchen

INTERVIEWER: do you take other Gurung to your kitchen?

Male: yes we do.

INTERVIEWER: so, why can’t you take Biswokarma to your kitchen?

Man: In other places, some people may take Kami to kitchen but not in our place.

Female 68: this will not work in Gurung society.

INTERVIEWER: why do you think it is like this? Is it because of religion?

Female 68: yes.

INTERVIEWER: or is it because your god will not be happy if you take them to the kitchen?

Female 68: yes, god will get angry.

Female 68: it will not be good for our Kul deuta.

INTERVIEWER: your both are human and one human entering the house of another human tan why should your Kul Deuta be angry?

Female 68: our Kul will not allow us.

INTERVIEWER: do you eat food cooked by biswokarma?

Male 66: no

INTERVIEWER: why? Afterall it is rice. Isn’t it?

Male 66: *manle mandaina.*

*INTERVIEWER: Kina manle namanne ni?*

*Male 66: man nai sabai bhanda thulo kura ho.*

INTERVIEWER: there is law against cast discrimination (untouchability). Don’t you afraid of law?

INTERVIEWER: What if I informe Khudi police about the cast discrimination? They will take you to prison.

Male 66: I will go to jail but I will not allow Kami in my kitchen. Police are not going to kill me any way. I will just go with them.

INTERVIEWER: what does happen if you take Kami inside your home? Will there be Thunder, destroy your home, heavy rain or some kind of disaster?

Male 66: There will be Thunder.

INTERVIEWER: did it happen previously?

Female 68: yes it did. (She was laughing, I did not think she mean it).

INTERVIEWER: (referring to a women) if police took you to the Khudi and put you in prison because of cast discrimination. Than are you agreed to be in Jail rather than allowing Kami into your kitchen?

Female 68: *Kul le nai mandaina.* It is not like in the cities, it is village.

INTERVIEWER: if good things happen in your home after allowing Kami in to your kitchen than will you allow it?

Female 68: it has been like this since ages. Our great-great grandfather used to follow this as well. If any Gurung allow any Kami inside their kitchen than they will be excluded from the Gurung community.

INTERVIEWER: if any lower cast family migrate into your village than what will be your response? Will you welcome them?

Female 68: yes, they can come and stay. It is about religion and cast not about whether they are allowed to come into our village.

INTERVIEWER: if Kami did not make your metal weapon than can you make it yourself?

Female 68: yes we can (she was laughing)

INTERVIEWER: can you make Hasuwa?

Female 68: we will go to Besisahar and buy one. We cannot make it.

INTERVIEWER: you can make it if you know how to make it.

Female 68: our ancestor did not do that so we can’t do it as well.

Female 68: we have to follow what our Great grandfather did. I am an old lady and may die soon and I do not want to disobey the religion my grandfather had followed.

INTERVIEWER: does your Son and son in law like this in terms of discriminating in terms of cast.

Female 68: I don’t care about what they will do. They are young and they can do whether they like.

INTERVIEWER: if you go to heaven for not discriminating and go to hell for doing cast discrimination then what will you do?

Female 68: I do not know about it.

INTERVIEWER: do you feel uncomfortable when I talked about untouchability?

Male 66: No I don’t.

**KII 9**

**Recording 140324\_007- Siurung: Male, 18**

INTERVIEWER: can you tell me your name and age?

Natthu Ram Bika (NR) and I are 18 years.

INTERVIEWER: Education?

NR: 9 class

INTERVIEWER: are you still studying or you left?

NR: I dropped it.

INTERVIEWER: after failing or after being passed.

NR: I did not attend final exam?

INTERVIEWER: why dint you?

NR: it was like that.

INTERVIEWER: can you tell your problem without hesitation, fear and being shy.

NR: I have financial problem.

INTERVIEWER: can you tell financial situation of your house?

NR: My parents are not able. My father has a damaged eye and he has to work with metal with one eye. Money does not come from this work. We just received food (Anna) once a year and we have to rely on it. There is no source of cash.

INTERVIEWER: what per cent did you achieved in grade 8?

NR: I don’t know, I cannot remember.

INTERVIEWER: what was your roll number in class 8?

NR: 14.

INTERVIEWER: how many student were there in your class?

NR: about 50 to 60.

INTERVIEWER: is roll number on the basis of admonition or number you achieve?

NR: they took my exam and changed my roll number.

INTERVIEWER: so, that means you were a good student?

NR: don’t know.

INTERVIEWER: so you left your study due to financial problem?

NR: yes.

INTERVIEWER: what does your father do?

NR : he works in Aran.

INTERVIEWER: how did your father’s one eye damaged?

NR: it was pinched by leaf of rice and it was pinched by *sinka* as well. We took him to hospital and we took him to witch doctor as well but all the efforts had been effortless.

INTERVIEWER: How many hours your father works in a day?

NR: form morning to evening.

INTERVIEWER: what time he starts in the morning?

NR: when he get up.

INTERVIEWER: what is his waking time?

NR: 6 to 7 in the morning.

INTERVIEWER: and what time until he works in the evening?

NR: 5 to 6

INTERVIEWER: so he works for 11 to 12 hours a day?

NR: yes.

INTERVIEWER: is it every day?

NR: yes it is kind of every day. It will not end.

INTERVIEWER: your financial position is weak despite of your father’s hard work, is it true?

NR: yes.

INTERVIEWER: 8 children? Did your two sisters get married?

NR: I have three sisters and all of them are married.

INTERVIEWER: one of your sister is in India and where is other two?

NR: one is in Besisahar and another is in Khudi.

INTERVIEWER: in which class your brothers studying?

NR: one is in 3 and another is in six.

Jetho: 18 Mailo: 15 (Female Kumar)

Kanchho: 10

Thulo Chori: 16

Sano Chori: 13

INTERVIEWER: you left your study due to financial problem. Are you willing to go back school if I arrange you some financial help?

NR: it will be a good opportunity for me but I have to see the reality of family. Why my sisters and brothers passed grade 8, I have to send them to town for further study. I have family problem.

INTERVIEWER: If you don’t study than your brothers and sisters may think that our brother didn’t study so why should we, one problem will create another problem, isn’t it? If you pass SLC than you could be a teacher and you can receive help form various source.

INTERVIEWER: does your brothers and sisters receive any kind of help from any source, organisation?

NR: they receive scholarship.

INTERVIEWER: does your brothers and sisters have to pay fees to school?

NR: yes. They have to.

INTERVIEWER: how much money do they get as scholarship?

NR: 250 each.

INTERVIEWER: what did you do with that 250?

NR: we buy copy and pen.

INTERVIEWER: do you buy chocolates or noodles form that money?

NR: No we don’t.

INTERVIEWER: how much is the fee.

NR: 40 each month from grade 6.

INTERVIEWER: if I arrange financial source and if you get some help from your brother in law than will you be interested to go to Besisahar and complete your SLC?

NR: yes, I am interested. It will be good if my brothers and sisters got those help as well.

INTERVIEWER: to study in Besisahar, it cost 10000 per month, isn’t it?

NR: I was staying with my brother in law and sister. Everything was funded by them.

INTERVIEWER: did they have financial problem due to your education?

NR: No, I don’t think so.

INTERVIEWER: so, why did you left study?

NR: family have had other problem.

INTERVIEWER: you just have to revise in grade 9 and do the exam.

NR: I am thinking about to go abroad for work.

INTERVIEWER: why do you want to go abroad for work. You are just 18 and too young. If you pass SLC and go abroad that it can be good.

NR: yes that will be good.

INTERVIEWER: does your father earn enough to survive your family?

NR: yes he does.

INTERVIEWER: so why do you want to go abroad?

NR: there is no problem in surviving now but there could be problem in future.

INTERVIEWER: why do you want to put your career at risk to insured your family for future?

NR: yes it is like that.

INTERVIEWER: you are not making justice to yourself. Isn’t it? If you study you can look after your family better. I am son of poor father too. We don’t have much land. I was good in study. I got scholarship and I studied my whole life in scholarship. I have done PHD. I feel really sad when some student tell me that they left study due to poor financial situation. I will not be that much upset if someone died but I will get really upset if someone left school due to lack of finance. Often I help those students. I cannot guarantee but I can make an effort.

**KII 10,**

**Lamjung, Siurung- Male 18**

You are BK and you are Dalit. What is the situation of untouchability in our village?

NR: there is untouchability in our village.

INTERVIEWER: how is it?

NR: I have heard that in some places some people be killed because of untouchability but it is not like that in our village.

INTERVIEWER: even though they are not killing human, what about water?

NR: In the tap we are not allowed to touch water pot of Gurung and we are not allowed to enter into their home.

INTERVIEWER: and, are they allowed to enter inside your house?

NR: yes they can come.

INTERVIEWER: do they even come to your kitchen (chulo)?

NR: yes.

INTERVIEWER: do they eat food you cooked?

NR: some of them eat but usually they do not eat. Some of my friend and best friend do eat food cooked by us.

INTERVIEWER: does your friend take you to their kitchen and feed?

NR: no they don’t.

INTERVIEWER: why don’t they take you to the kitchen?

NR: I don’t know why.

INTERVIEWER: how do you feel about it? Do they take you to their bed room?

NR: yes we are allowed in the room but not in the kitchen.

INTERVIEWER: for example, your brothers and sisters touch water pot of one Gurung? What will be their reaction?

NR: they will tell us off and they will empty the pot and fill water again.

INTERVIEWER: what are the natures of scold?

NR: I have not faced those situations yet.

INTERVIEWER: so, you have never touched their water pot.

NR: no, I haven’t.

INTERVIEWER: what kind of word they will use in scolding?

NR: they scold us in Gurung language?

INTERVIEWER: what kind of?

NR: I do not understand Gurung language that much.

INTERVIEWER: do your scold you in Nepali as well?

NR: old people here do not understand and speak Nepali language but young people does.

INTERVIEWER: what will they do with the water pot after thouching?

NR: they throw water and fill it again.

INTERVIEWER: do they clean water tap as well?

NR: yes, they may do.

INTERVIEWER: do they spread Gold Water as well?

NR: I don’t know about that. Elderly people do that but not that much in young generation. I have not faced untouchability yet.

INTERVIEWER: if one Gurung is filling his water pot and no one is there and next is your turn to fill the water. Will remove their water pot and keep it on the side? Or you will wait until the Gurung comes.

NR: No I will not remove their pot. I cannot touch their pot.

INTERVIEWER: will you get bitten if you touch water pot?

NR: there is no physical torcher in our village on the ground of untouchability.

INTERVIEWER: is it because you have not touched their water pot up to this date?

NR: may be because of that.

INTERVIEWER: for example if you touched that will you be threatened by them?

NR: Yes, I will. Elderly people may do that but young and educated one will not be like that.

INTERVIEWER: what about untouchability in school while drinking water?

NR: they don’t put water in school.

INTERVIEWER: do you feel discriminated in the school?

NR: NO, there is not such discrimination.

INTERVIEWER: do you stay in the same bench with other Gurung children?

NR: yes.

INTERVIEWER: there must be some Braman teachers in your school. If you touch their water jug than will they drink that water?

NR: I don’t know. I have not touched their water Jug.

INTERVIEWER: if they don’t drink water you have touch in the tap than do you think they will drink water you have touched in the school.

NR: I think, they will drink.

INTERVIEWER: if you go to your teacher’s home than will you be untouched?

NR: yes, not by teacher but by his family.

It may be because he is educated and others in the family are not or supporting untouchability is against teacher’s professional ethics.

INTERVIEWER: do you go to jungle for fuel wood?

NR: yes we do, slightly. They are from the place where many Gorkha belong. They need to be brave to be adapted to the lifestyle.

INTERVIEWER: does your younger brother go to jungle for fuel wood as well?

NR: yes he does.

INTERVIEWER: don’t you get scared of tiger and bear while your

INTERVIEWER: how many times do you go to the Jungle in a week?

NR: Saturday (once a week).

INTERVIEWER: so three brothers go to jungle for 6 to 7 hours?

NR: yes.

INTERVIEWER: does sisters goes to jungle as well?

NR: yes.

INTERVIEWER: how much they can get from the jungle? Is it small Bhari?

NR: they took as much as they can.

Whole family are dedicated and responsible for collecting fuel wood. Even kids does not have exceptions.

INTERVIEWER: have you ever seen tiger in the jungle?

NR: no I have not.

INTERVIEWER: does tiger killed goat.

NR: yes it does.

INTERVIEWER: so there is no doubt that there is tiger in the jungle?

NR: NO.

INTERVIEWER: do you get back pain, head and neck pain due to carrying heavy bundle of fuel wood?

NR: yes.

INTERVIEWER: does education distracted by collecting fuel wood in your family?

NR: no it is not distracted.

INTERVIEWER: does your daily school homework and washing up ant other work distracted by collecting fuel wood?

NR: no

INTERVIEWER: does your school homework distracted due to collecting fuel wood from jungle at far?

NR: we do homework at the evening.

INTERVIEWER: can you do your homework with your tired mind?

NR: it is hard.

Talking to Youngest one.

INTERVIEWER: you go to jungle as well?

Young: yes.

INTERVIEWER: do you get scared?

Young: yes I do?

INTERVIEWER: scared of what?

Young INTERVIEWER: tiger.

INTERVIEWER: wolf?

Young: I don’t scared of wolf.

INTERVIEWER: why?

Young: they don’t take human.

INTERVIEWER: but they do take chicken though?

Young: yes.

INTERVIEWER: do you want to study?

Young INTERVIEWER: 1 to 2 hours.

INTERVIEWER: do you help your daddy in his work?

Young INTERVIEWER: yes.

INTERVIEWER: what are the nature of help?

Young INTERVIEWER: we help in farming?

INTERVIEWER: do you help in Aran?

Young INTERVIEWER: Yes, *Phalam pitne*

INTERVIEWER: do you get pain in your arms and palm?

Young INTERVIEWER: yes.

INTERVIEWER: is your study distracted by your Aaran work?

Young INTERVIEWER: Slightly.

According to them their study is not distracted by their work for the family. I think it is because every children in the village are doing the same contributing towards household work and they have not seen children with better life and they cannot make compare. They may think that the life is like this in the whole world.

INTERVIEWER: you will need fuel wood for metal work. Is that why your family have to go to jungle most often?

NR: yes we use coal derived from fuel wood.

INTERVIEWER: does your younger brother use sharp weapon while collecting fuel wood.

NR: yes

INTERVIEWER: do they get injured sometimes?

NR: yes.

INTERVIEWER: what medicine do you use to recover when you injured?

*Young Boy: Pebe Jhar.*

INTERVIEWER: what is Pebe Jhar?

NR: it stops the bleeding.

INTERVIEWER: do you find those in Jungle?

NR: yes.

INTERVIEWER: do you go to hospital when you badly injured?

NR: No, we don’t have hospital nearby.

INTERVIEWER: do you have to go to Khudi if you have to?

NR: yes.

INTERVIEWER: do you worship god or do something religious to protect yourself from tiger?

NR: no, we don’t.

INTERVIEWER: you have open fire place at your home. Do you stay around the fire place to make yourself warm?

NR: yes.

INTERVIEWER: have you ever have burn injury?

NR: yes we get normal injury sometimes.

INTERVIEWER: Is this ***Bhar ?***

NR: yes.

INTERVIEWER: what do you use this for?

NR: *Dhan sukaune.*

INTERVIEWER: does your mum and whoever works in the kitchen suffer eye irritation, breathing problem, head ache etc?

NR: yes.

INTERVIEWER: who do cough most at your home?

NR: Mother.

INTERVIEWER: who get burn injury most?

NR: whoever works most in the kitcher.

INTERVIEWER: does your father help with cooking sometimes?

NR: father works outside most of the time.

INTERVIEWER: do you help your mum sometimes?

NR: I help mum for chopping vegetables sometimes.

INTERVIEWER: do you chop vegetables outside or inside home?

NR: outside, most of the time.

INTERVIEWER: does your sisters cook as well?

NR: yes they do.

INTERVIEWER: how much land do you have?

NR: we have one ropani Khet and some pakho Bari.

INTERVIEWER: is it inheritance or your father bought it?

NR: inheritance.

INTERVIEWER: your main source of food is Maize and Millet. Isn’t it?

NR: yes.

INTERVIEWER: which one do you like most?

NR: Maize.

INTERVIEWER: how do you rank rice, Maize and millet in terms of teste.

NR: rice, maize and millet.

INTERVIEWER: is it same ranking in terms of expensiveness?

NR: yes.

INTERVIEWER: how often do you eat rice.

NR: sometimes.

INTERVIEWER: is it because it is expensive?

NR: yes.

INTERVIEWER: what do you offer to your guest?

NR: rice.

INTERVIEWER: why rice, it is expensive.

NR: to make them welcomed.

INTERVIEWER: what do you cook when your brother in law comes home?

NR: Rice.

INTERVIEWER: rice for guest and Dhido for your family. Is it like that?

NR: yes.

Explanation of Bio fuel.

INTERVIEWER: do you know or have you studied about bio fuel which can be produced by using fruits, plants and trees?

NR: I know tori.

INTERVIEWER: did you studied bio fuel in your school.

NR: yes I did.

INTERVIEWER: can you tell me something about it?

NR: I forgot.

INTERVIEWER: do you know about Gobar Gas?

NR: yes I do.

INTERVIEWER: who look after your goat in the jungle?

NR: mum, most of the time.

INTERVIEWER: does your mum collect fuel wood while she is in the jungle?

NR: yes she does.

INTERVIEWER: did it surprise you or did you find it strange when I talk about bio fuel?

NR: yes, kind of.

INTERVIEWER: do you think this kind of project will be helpful for your community?

NR: yes.

INTERVIEWER: when you have tuki batti, that will have bad effect on your health. If you can use bio fuel than it can be beneficial for your health. Isn’t it?

NR: yes.

INTERVIEWER: how much kerosene do you use each month?

NR: we have not bought any after we got electricity. We use Tori tell instead for lighting when there is no electricity.

INTERVIEWER: will Tori tell be enough for cooking and for fuel?

NR: we just use it when there if no electricity.

This interview looks incomplete. I don’t know why? There is not enough bio fuel talk.

**KII 11 and KII 12**

I have not translated these two KII. If you think it has useful information and need translation than I can do that for you.